The Upland News

AT COUNCIL MEETING

Good News And Bad News Heard

There was both good news and bad news for prospective builders coming from the City Council

The good news was that councilmen chucked the long-discussed idea of imposing a housing moratorium -- for the time being -- in favor of merely conducting a study of multiple-residential zoning in the city.

The bad news? Anyone building a home in Upland must now pay a provocative-sounding new fee --"bedroom tax" -- costing the builder of an average home an ex-

Although city officials generally conceded that homebuyers or renters would end up paying the fee in the end, rather than the builder, there was even some small measure of consolation in

All revenues derived from the fee -- T. T. Nowak, chairman of the city's environmental committee, estimates as much as \$75,000 to \$100,000 next year -- will go for the acquisition and development of park sites in Upland.

On the matter of the moratorium, Councilman George Gibson moved to have the planning commission conduct a study of multiple-residential densities as a compromise measure, when the concept of a four-month moratorium met stiff opposition from Councilmen Harold Bailin and A. M. Hawkins, who seriously questioned its purpose.

Gibson said, though, that if there was a rush by developers to build under current multipleresidential densities while the study was going on, he would seek an emergency moratorium to prevent construction.

When the idea of a moratorium was first brought up in mid-April, City Manager Elwin Alder revealed, the city was suddenly besieged with requests for building permits, issuing permits to construct 688 units within a 30-

Bailin balked at the idea of a moratorium because he felt the council was considering no specific action during the period of the housing freeze. But he totally rejected the moratorium idea when Planning Director Rod Anderson revealed that only 50 to 60 acres of multiple-residential zoning remained in the city.

"Is that what all this hullla-balloo has been about?" Bailin gasped. "Just 50 to 60 acres?"

Hawkins opposed the freeze, saying, "Our job is to guide development -- never at any time to stop it."

Councilman John McCarthy, echoing Gibson's and Alder's fears of a rush to build under old densities, sought a 90-day mora-torium while studying multipleresidential densities.

Tony Malone, manager of the Upland Chamber of Commerce, told councilmen that they needn't fear a rush to build apartments. Financial institutions are hesitant to back apartment projects in Upland at the present time because of apartment overbuilding in the city and the high number of vacancies, he said.

Acting on behalf of the chamber, which went on record as opposing a moratorium, Malone asked Mayor Abner Haldeman to appoint an advisory committee to study the housing situation, and admonished the council to "get moving instead of talking."

Haldeman retorted that he was trying to run the council as a democracy rather than a dic-tatorship "and that always takes longer."

The vote to direct the planning commission to begin studying the densities was unanimous.

Bailin, the builders and landowners, and the Chamber of Commerce teamed up to oppose the "bedroom tax" -- which is actually a business license fee.

The councilman charged that the fee didn't hurt the large builder, but would pose a hardship on an individual building on his own lot. He said that although the idea of raising park funds was tempting, he felt "the cry of poverty we've been making in Upland is not true. We're reason-ably well off."

The license fee imposes a maximum \$125 charge for each dwelling unit, based on the number of bedrooms. Cost is \$70 for a onebedroom unit, with \$25 extra for each additional bedroom, to the maximum. Payment of fees will be required at the time a building permit is issued.

Landowner Mike Kelber charged that the measure was an effort to "keep developers out of

Upland," and said it would hurt longtime landholders, while Bill Matreyek, a builder called the fee "double taxation."

Eugene Bello, a realtor build-er and resident, told councilmen that the homebuyer or renter would end up paying the fee -- not the developer. He said that city inspection fees and permits were already costing from \$531 to \$696 on each single family residence being built in Upland, and that

the buyer was bearing that cost.
"Another \$125 isn't going to kill an agent or a developer." Gibson said. "People still keep coming here in spite of the obstacles we keep putting in their

way," he said, grinning.

The city of Newark, N. J.,
first conceived the "bedroom tax' idea, City Manager Alder explained, and its legality has been upheld by the courts. Now several local cities, including San Dimas, have adopted the idea as a method to gain revenues for capital outlays.



MESSY EATING -- Heather Switzer, 4, finds that eating tacos is no easy task. She's trying to develop a taste for Mexican food in time for Saturday's community Mexican dinner, hosted by service clubs, to raise funds to equip a park at Baseline and Vineyard. She needn't worry, though. Tacos won't be on the menu for the dinner, to be held at Alta Loma High School. The fare will consist of enchiladas, rice, beans, salad and cookies -- which are all considerably easier for a four-year-old to handle.



THEIR DREAM COME TRUE -- All the experience and dreams from 16 years of building miniature golf courses has gone into this 6-1/2-acre miniature golf (below; a potential customer above) and recreation center next to the San Bernardino Freeway in Upland. The builder-owners, Jim and John Huish, hope to open the 18-hole outdoor course and game rooms next week.

'Largest' Mini Golf

Course Opens Here

ROBERT SULLIVAN

Official Warns About Pool Danger

With summer's heat already setting in, an Upland city official has warned about potential danger from faulty or ill-sheltered pool equipment.

Chief Building Official Robert Sullivan is cautioning residents to check their filter-pump motors, poolside lights and appliances to prevent a severe--and perhaps fatal--shock.

'This danger is so serious,' Sullivan explained, "that the National Electrical Code now requires that all electrical equipment at storable backyard pools be connected to a protective device called a ground fault inter-

The device, he said, electronically senses current leakage. and cuts off the power in 1/40th of a second--faster than a heart-

Few people realize how little current it takes to kill a person who is grounded--in contact with water, earth, concrete, wet wood or metal, Sullivan pointed

out.
"This is hard to believe, but an able-bodied man under certain circumstances can be severely injured by the tiny bit of current one little 7 1/2 watt Christmas tree bulb uses.

"This is about 60/1,000th of an ampere. Small children may be killed at this level.'

The amount of current used by a quarter-horsepower filterpump motor for a small pool is more than enough to electrocute

a wet bather if defective insulation or damage should cause it to leak into his body, Sul-

The ground fault interrupter is relatively easy, efficient and inexpensive, he said. It attaches to any outdoor receptacle box and provides its own protected receptacle.

Sullivan says his department will strictly enforce the city code, which requires such a device--"for one very important reason: namely, because human life, and especially the lives of children and young people, are at stake."

Additional information is available by contacting the city's building department.

Justice--From Both Sides Now



CAN'T SEE THE FOREST FOR THE TREES -- Laura Stewart of Upland and Marci Burke of Alta Loma, are winners of "A Day in the Forest" contest, sponsored by the State Women's clubs. Ms. Billie Sibley, conservation chairman of the San Bernardino District, looks on as girls explore the pine cones and needes of the pine tree.

Cal and Nita McElwain of Upland are taking care of West End justice from both sides. She dons a uniform each morning, straps on a pistol and heads

for her job as senior clerk in charge of warranty procedures in the San Bernardino County Marshal's office.

He, and 18 other citizens scrutinize county officials and their offices, audit books of county agencies, and--if they find any hanky-panky--issue indictments as members of the county grand

The mother of six, Ms. Mc-Elwain received her appointment as special deputy, and recently became the first woman president of the San Bernardino County Marshal's Association.

She fills her spare time with police science classes, rigorous, weaponless defense training such as judo, and is a crack shot with a Smith and Wesson .38 pistol.

Her husband received his grand jury appointment on Jan. 10 from Superior Court Judge John P.

McElwain has been a metallurgical control tester in the tin mill at Kaiser Steel in Fontana for 13 years, and is his firm's first hourly employe to serve on the grand jury.

In the dismal economy of the Depression years, miniature golf was one of the few bright spots. While great financial empires tottered and collapsed, nearly \$250,000,000 was invested.

equipping vacant lots with pint-sized links and hazards. Droves of people tried their skill at putting through pipes and slicing out of sandtraps, and created such a demand that 25,000 courses were built in 1930 alone.

That fever soon passed--but it may recur locally next week, as Upland becomes the home of what its builders call "the world's largest miniature golf course." The project, located next to the

San Bernardino Freeway between the Mountain and Central Ave. offramps, is more of a rec-reational center than a golf

When completed, it will feature three 18-hole outdoor courses, the world's first indoor courses (there will be two of those), plus a billiard room, a game room including pinball machines and other skill games, a snack bar, gift shop and photo shop.

All of this will operate round-

the-clock, to provide recreation isn't on an 8-to-5 schedule.

The project is the dream of two brothers, Jim and John Hu-ish, who've incorporated all their best ideas from 16 successful years as builders of miniature golf courses. They already own and operate courses in Anaheim

across from Disneyland, in San Diego, Fountain Valley and Red-

But none even begins to match the scale of their Upland project, they say.

"We've put all our ideas and dreams into this one operation,"
John explains, "We haven't cut a
corner," he boasts, and estimates that by the time the 6 1/2 acre project is completed next year, with the addition of two outdoor courses, total cost will reach \$1 million.

The brothers have reproduced all of their favorite "obstacles"those bright, odd-shaped little buildings-from their other courses, including the little red schoolhouse that is their trademark, Except in Upland, they've doubled the size of everything.

Ribboning the grounds are streams and rivers, and 34 waterfalls.

The 30,000 square-foot build-ig housing the indoor courses and other recreational facilities is all concrete "tilt-up" and went up in two days.

The building--which is the same size as a football field-will have heating and air conditioning to accommodate year-

round play. The outdoor course is scheduled to open next week, with construction expected to be completed on the indoor complex by mid-July. Parking will be provided for 140 vehicles.

Serving as general manager of the complex will be Jack Kirtland, with Gert Jensen as manager. Both are brothers-in-law of the Huishes, and have worked in the design and construction of the project.

Local high school and college students will make up the bulk of the staff, John said. Hiring has already been completed.

John Huish believes that the course will draw both those aficionados who made miniature golf so popular in the Depres-

sion and their offspring.

"We get 'em from 14 to 40 mainly," he explains, "but you discover nobody's really too young or too old to enjoy the game.
"The adults who haven't played for years are the ones who are

really surprised when they come to a place like ours. All they remember are those kinda primitive courses. The center will cater to groups and parties -- and that all-night

worker, who Huish says "gets off work in the middle of the night and is ready for some entertainment, but can't find any-thing open at that hour." Because of their freeway lo-

cation, the Huishes hope to attract a clientele from a 30mile radius.

"People are rediscovering miniature golf," John says, "It gives people a feeling of getting out--not getting cramped in. And it's kind of a family sport."

Upland Man Now General

A former Upland man has become the youngest veterinarian to attain the rank of brigadier general in the Army veterinary corps. He is Dr. Charles V. L. Elia, 49, commanding officer of veterinary services in the Pentagon under the direction of the office of the surgeon-

A graduate of Texas A & M University, he is vice president of the American Board of Veterinary Public Health. He will return to the West End some time this month to inspect

Army veterinarians' efforts in the massive government program to eradicate deadly Newcastle disease in Southern California poultry.

DAR Sets Final Pre-Summer Meeting

The San Antonio chapter of the Daughters of the American Revolution will mark their final meeting before summer vacation Wednesday with a special Flag Day program,

The covered-dish luncheon will begin at 12:30 p.m. at the Villa Mobilehome clubhouse, 5580 Moreno St., Montclair, with Ms. J. Bell

Members of the chapter will display flags they have acquired, highlighted by the 38-star flag which flew over the Colorado state capitol when that state joined the Union in 1876. Ms. M. Gottfried and her

sister, Willamene Harnly, own the banner.
A new slate of officers, headed by Ms. C. Kissick as regent, will be installed by Ms. O. Thomson for a two-year term. Others taking office are Ms. E. Dahlstrom, first vice regent; Ms. J. Glasson, second vice regent; Ms. N. Carman, recording secretary; Ms. L. St. Amant, corresponding secretary; Juanita Freeman, treasurer; Ms. J. Visnak, registrar; Winifred Vernor, historian; and Ms. G. Geer, parliamen-

Church Urges 'Prayer Power'

West End members of the Church of Christ, Scientist are among those in 3,200 member churches throughout the world being asked to "bring to bear the immense power for good, native to prayer" to solve the problems in Southeast Asia.

Ms. L. Allen of the Ontario church said the call to prayer was issued by the Christian Science board of directors, and has been repeated editorially in the Christian Science Monitor, the denomination's

international daily newspaper. "The seed of peace can take root only in the prayerful thought of the editorial stated, "Peace has always been elusive. But by men," the editorial stated. Peace has always been the spiritual men's raising their vision above the evidence of battle to the spiritual men's raising their vision above the inspiration and courage to secure norm of harmony and peace, the inspiration and courage to secure peace will be found."

"No one can outline for another how to pray," the board members' statement read, "nor do we in our prayers attempt to outline specific solutions for human conditions. But let this not prevent us from joining in the deepest confidence that prayer does avail."

Vets Hold Installation Ceremonies

The Disabled American Veterans Upland-Ontario Unit 27 held joint installation ceremonies recently with its women's auxiliary.

Lynn S. Krohn was sworn in as commander of the men's group, with Harry Bennett, senior vice commander; Charles Freeman, junior vice commander; Robert Toedtman, chaplain; Dallas Valentine, adjutant-treasurer; Ronald Feldman, sergeant-at-arms; Lawrence Loeweke, officer-of-the-day.

Heading the women's unit is Ms. J. Stryker, with Ms. N. Flau as senior vice commander; Vivian Harter, junior vice commander; Ms. A. Smith, chaplain; Ms. G. Whitehouse, treasurer; Ms. Valentine and Ms. H. McKeen, local executive committeewomen; Ms. C. Cunningham, adjutant; Ms. Valentine, conductress; Charlotte Taylor, assistant conductress; Ms. C. Freeman, patriotic instructor; Ms. S. Gross, sergeant-at-arms; Ms. Cunningham, historian; Ms. J. Rowberry, musician; Ms. C. Sachs, state executive committeewoman; Ms. Whitehouse, alternate.

Housewife Named Top Scholar At Chaffey

California Automotive Whole-

saler's Scholarships--Gene Ay-

otte, Fontana, James Orrell, Cu-

camonga, Bruce Quinn, Alta Lo-

ma, and Albert Ramos, Ontario. Chaffey College Chapter CSEA

Scholarship -- Esteban Santos,

arships -- Paul Atchley, Mont-

clair, and Ellis Itson, Montclair.

Scholarship -- Renee Lovato,

Scholarship -- James Stickney,

Cucamonga - Alta Loma Wo-

man's Club Scholarship -- Bar-

bara Oliveros, Fontana. California Society of CPA's

Citrus Belt Chapter Scholar-

ship--Vincent Skillen, Ontario.

arship -- Robert E. Sahlberg,

Ruben S. Ayala Scholarships-

Olive Smith Memorial Schol-

Associated Student Card Schol-

Mable Stanford Memorial

William M. Barber Memorial

Fontana.

Montclair.

Upland.

Norco.

A 36-year-old housewife with a grade-point average of 3.98 has been named Chaffey College's top sophomore.

Ms. Adele Mae Yetmar was the recipient of the Upland Rotary Outstanding Scholar Award, traditionally the highest honor conferred on a student here. She is the wife of Donald Yetmar, a teacher at Cucamonga Junior High School.

A social science major here Ms. Yetmar plans to attend California State College at San Bernardino in the fall and to prepare herself for a teaching career on the elementary school

The Yetmars are the parents of two boys, Scott, age 8, and Paul, 7. They reside in Cuca-

monga. Students selected for scholastic honors by their respective study division faculties were; Life Science-- Janet Gary, Up-

Physical Science -- Eliass Shahvar, Upland. Social Science -- Evelyn Fuller,

Ontario and Ms. Yetmar. Scholarship recipients were: Price Foundation (Dr. Pearl E. Clark) Scholarship--Herbert Ad-

ams, Montclair, Sue Ann Du Bois, Ontario and Albert Ramos, On-Parent Teachers Association

Nursing Scholarship -- Judy Meeks, Montclair. Winifred Bailey Scholarship --

William Burks, Ontario. Jean Pierce Scholarship--Wil-Jean Pierce Scholarship--Daniel H. Gonzalez, Montclair. Rex Wignall Scholarship--Cynthia Gaglio, Alta Loma, and

Teofilo Benavides, Ontario. Chaffey Wives Book Grants--Donald Bishop, Fontana, Peggy Estabrooks, Corona, Karen Kraus, Chino, Bun Siu, Los Angeles, Socorro Soriano, Fontana, Mary Warren, Fontana.

Freshman Scholarshipfor Chino Mexican-Americans--Edward Delgado, Chino. Thomas Scholarships--Stacey

Boyce, Alta Loma, and James Collins, Chino. New Uplanders Club Scholar-

ship--Karen Knight, Upland, and Vickie Rockriver, Ontario. Altrusa Club Scholarship--

Rosalie Armijo, Montclair. Merton E. and Carrie R. Hill Scholarship -- Judith Beckley, Upland.

American Association of University Women Scholarship--Linda Morrison, Upland.

Upland Business and Professional Womens Club -- Laura Baskett, Upland.

Carrasco, Upland, Ramon Olivo, Upland and Jose Zendejas, Chi-

Todd Sayles Memorial Drama Scholarship -- Jana Miller, Upland.

Journalism Awards -- Gary Ablard, Ontario, Michael Heyerman, Ontario, David M. John-

ston, Ontario, Karen Morgan,

Social Science Award--Her-

bert Adams, Montclair. Ontario Kiwanis Club Awards -- John Aimone (electronics), Ontario, Donna Dingus (merchandising), Montclair, Judy Iverson (police science), Chino, Thomas Pereida (merchandising), Montclair, Annette Quandt (secretarial), Mont-clair, Dallas Tucker (data processing), Upland.

Allied Health Award -- Nancy

Bacon, Alta Loma. Building Industry Association Award -- Larry Bishop and Wilson Crider, of Fontana, Mike Folonis, Upland.

Blue, Ontario, Edward Figaredo, Montclair.

Outstanding Geology Student --Kent Colbath, Upland.

Outstanding Engineer's Club Award -- David Curry, Ontario. Robert Adams Case Award --Terry Cuthers, Cucamonga. Friends of A. S. Neill Award

-- Marsha Engle, Upland. Biology Department Special Award -- Janet Gary, Upland. Ontario Rotary Club Crombie

Allen Speech Award -- Robert Gass, Upland. Outstanding Freshman Mathematics Student -- Shi Chao Lin,

Upland. R. V. Ward Award -- William

McAuley, Upland. Steve Allen Award -- Peter Mort, Ontario. Mallinckrodt Award -- William

Norcutt, Ontario. Actuation Center Award--Paul

Pace, Upland. Outstanding Transfer Student -- Miss Quandt.





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WE TIP: It's Becoming A Bad Trip For Local Pushers

Chaffey Recital Set

Chaffey College's Ralph Strane and student Dan Light will join vocal and piano talents in a recital in the little theater at 11 a.m. Tuesday.

Strane, creative arts division chairman, began his professional career on the musical stage and has had considerable experience

as a singer as well as actor. His selections will be "Il Lamento di Federico" from "L'Arlesiana" (Cilea), "M'appari tutt' amor" from "Martha" (Flotow) and "Ah, Moon of My Delight" from "In a Persian Garden" (Liza Lehman). He will feature also "Do Not Go, My Love" (Richard Hageman) and "La Donna e Mobile" from "Rigoletto" (Verdi).

The accompanist on the piano will be Light, a freshman from Fontana, who will perform some solos of his own. Among the solos will be "Sonata in G Major" (Beethoven), "Polichinelle" (Rachmaninoff) and "Toccata" (Khatchaturian).

This Fontanan studies under Howard Lindholm, San Bernardino, and teaches piano on the side. He recently placed as a finalist in the Redlands Bowl Young Artists Festival sponsored by the Music Teachers Association of California.

Light was one of the rehearsal accompanists for Chaffey's production of "Man of La Mancha."

The Strane-Light recital will be open to the public at no charge for admission. Music professor Joyce Shannon is arranging the program.

If tipster GA 193 comes forward, \$100 awaits him.

His tip about a drug pusher at Upland High School was enough to bring successful court action against the youth -- so he'll be the first to earn a reward under the WE TIP (We Turn In Pushers) program in the West End.

Most encouraging about the incident, say WE TIP officials, was the fact that the drug suspect told police since WE TIP's founding, a pusher "couldn't trust

anyone."
"Although the youth was found guilty of only possession of dangerous drugs in San Bernardino juvenile court," explained Bill Brownell, coordinating chairman, "it was still determined by the central task force (governing WE TIP) that a public hazard was discovered in time to avert death by overdose or another drug-related tragedy which has become so common in this so-

"Information given to the police by the youth involved that perhaps society has gained twice by the efforts of WE TIP. The suspect stated to police that he had been a supplier of drugs to his school for the past year with no problems, until the WE TIP program was started, but

now he couldn't trust anyone, even if he had a desire to start

pushing drugs again. "Reports are being received from police in areas as far distant as Los Angeles, noting the impact of this program."

Tipster GA 193 has until July 5 to go to the designated drop point, identify himself with his three-part fictitious name and code number, and receive his money in cash.

He is one of 488 callers from 58 cities who have phoned the secret tip-line since it opened in February. Although officials admit many of the callers are cranks, WE TIP has still been responsible for contributing vital data to 11 arrests so far, with another case under inves-

More importantly, the organizers say, it has thrown local pushers into a state of paranoia, by promising tipsters complete anonymity, and rewards up to \$500 in cash.

Persons having information about drug pushers can simply call one of two secret numbers operating from unknown locations--983-9611 or 213 963-1115. Trained personnel man the

phones, take the information, and pass it on to law enforcement officials, who will investigate.

A code name and number are assigned, and instructions are

given about a drop point. If the information results in the arrest and conviction of a pusher, the informant can earn from \$100 to \$500 in cash, depending on the severity of the case, while retaining his anonymity.

A group of Ontario businessmen worked out the program six months ago to combat the drug epidemic in the West End. Since then, the program has spread to 17 cities in four coun-

But money and manpower are still needed. Additional information is available by writing WE TIP at P.O. Box 524, Ontario 91761, or by calling 984-

TO BROOKSIDE

Gallo Winery Plant Sold Here

Brookside Vineyard Co. of Guasti has acquired the 3,900,000 gallon plant of the E. & J. Gallo Southern California Winery in Cucamonga.

The acquisition boosts Brookside's local holdings to three plants, which, with its other facility in Sacramento, are capable of a more than 8,000,000gallon capacity.

The 140-year-old Brookside firm is acknowledged as California's oldest business enterprise operated continuously under the management of a single family, spanning four genera-

Philo P. Biane is president of the firm. His son, Pierre, who serves as vice president, will be general partner in the new facility.

Other owners, all members of a limited partnership, include the elder Biane, Judge William Walk, Anthony Arnold, Eugene DeYoung and Brookside Vineyard Co.

Fifteen youths of the First

Presbyterian Church of Upland

are hoping to study ancient Chris-

tianity firsthand this summer as

they work toward a trip to Scot-

tic Order -- plans to spend a week on the small island of Iona

off the west coast of Scotland where they will study and stay

at the restored abbey founded by

island one of the few remaining

Celtic crosses, which once numbered 360. The group has adopted

the Celtic cross as its emblem.

selves and five adults, the group

sold Christmas greens and holly

during the yule season, held a

To finance the trip for them-

The youths plan to view on the

St. Columba in 563.

The group -- known as the Cel-

Bill Wieland will continue in his capacity as winemaker and plant manager, with Phil Modica

continuing as grape purchaser. The plant will primarily be used to produce premium red and white dry wines, ports and sherries.

Brookside is one of the pioneers in the branch winery retailing concept, increasing its number of retail wine cellars and tasting rooms in the past 20 years to 30--16 in Southern California, 12 in Northern California and two in Arizona.

Under the concept, Brookside sells its wines for retailing in other wineries throughout the

The products are marketed under the brand names of Brookvache, Old Guasti and Vin De Biane Fres.

Brookside has grown from the old stone "home winery" in Guasti, with a capacity of about 1 1/2 million gallons, to a com-

spaghetti dinner in February, a

pancake breakfast on Easter, and

plans an ice cream social for

The biggest fund-raiser sche-duled is a Scottish festival, which

will be held before their hoped-

Members of the group include Bob Berry, Nan Glenn, Sue Mc-Crea, Connie Miller, Mary Rob-

inson, Jim Smith, Becky and Sue

Vanderwilt and Jane Warburton,

all of Upland; Brian Gardener, Fiona Kennedy, Oliver Mac Knight and Julie Otto of Ontario, and

Debbie Ludwig of Alta Loma.

the trip are the Rev. and Ms. Ro-

bert Gillogly, Mr. and Ms. Kent Kurtz, and Ian Richardson.

Adult counselors who will make

for August departure.

Youth Group

Plans Week On Island

plex including facilities on A

The secondary plant on Haven Ave. in Cucamonga has a capacity of nearly 2 million gallons, with the Sacramento plant accommodating 940,000 gallons.

Crown **Announces Art Show Here**

Crown Toyota at 1151 W. Foothill Blvd., Upland, is sponsoring an art show featuring Ruth Ann Basler of La Canada, as artist of the month.

Born in Chicago, raised in Glendale and now residing in La Canada with her family Ruth Ann Basler has, in a few short years, become one of California's most outstanding artists.

Her paintings are owned by some of the nations leading collectors. Glendale Federal has just added one of her large florals to their permanent collection of California art. Ms. Basler has been "Artist of the Month" at the Bullock's stores and had one woman shows in Descanso Gar-Los Angeles, and many of the

Southland's leading galleries. In continual demand for demonstrations and as a judge for art competitions, she also has served as Johnnie Ray's cochairman for the Hear Foundation's celebrity "Artists and Models" show each year. Her painting of "Christ and the Chil-dren" hangs in the narthex of the La Canada Presbyterian Church, where scenes from her recent trip to the Holyland are

also on display.

Graduating from Glendale schools, Ms. Basler bypassed taking art courses since her interest at that time was in the journalistic field. Marriage and motherhood postponed any career ideas she may have had for

Civil Affairs Company Moves To Upland

The Thrall Army Reserve Center is now the home of the 426th Civil Affairs Company formerly located in San Bernardino, The move was made this weekend.

Mayor Abner Haldeman officially welcomed the unit to Upland last Sunday morning and led the unit in an invocation and prayer. commander Lieutenant Colonel Robert L. Sullivan took the first formation and the color guard raised the unit's Stars and stripes on the Armory flagpole.

The 426th is a company of officers and enlisted men who come to Upland from all over southern California. This is not an active duty station however as only 15 regulars will handle the administrative operation of this unit which is unique as a training center for reservists.

The 426th Civil Affairs Unit is unique in that both men and women can participate in this training. It has the mission of training overnmental functions to assist in recovery operations after a major conflict, or to assist in stability operations in a limited war situation.

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Hair Set or Perm



STARS AND STRIPES -- Capt. James Cook and Mayor Abner Haldeman of Upland, left, salute the Stars and Stripes as the color guard raises the flag for the 426th Civil Affairs Company. The color guard were: Sgt. Richard Vallecorsa, Fontana; Sp5 Steven Green, Riverside; Sp4 Jack Bare, Fontana; PFC Louis Valenzuela, Fontana. Behind, far right, are Commander Lt. Col. Robert L. Sullivan and Sgt. John O'Meara.

The Commander, officers and men of the 426th Civil Affairs Company are proud to be a part of the Upland community and desire that as time goes by and mutual acquaintance is achieved that the community of Upland will have reason to be proud that the 426th has been a part of the local

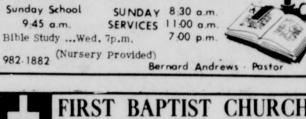
The Upland USAR Center is located at 1284 E. 7th Street and the phone is 985-9851. Administrative personnel are on duty

daily.

FOOTHILL BAPTIST CHURCH 1330 West 15th, Upland (Conservative)

Sunday School 9:45 a.m.

982-1882 (Nursery Provided)



FIRST BAPTIST CHURCH of San Antonio Heights 2520 NORTH EUCLID . UPLAND

Invites you: Sunday School 9:45 a.m. Sunday Services - 11:00 a.m. & 7:00 p.m.

Style-Kite BEAUTY SALON Wed., 7:30 p.m. (Nursery all services) Pastor - A.M. Engle 9434 Baseline Alta Lome

BETSY ROSS Ice Cream COFFEE SHOPPE Delicious Food

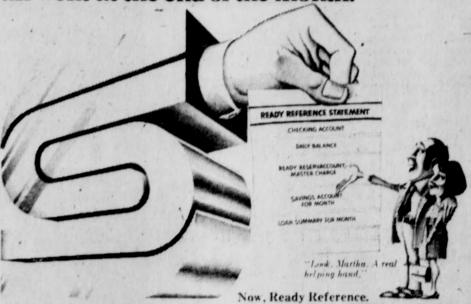
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> The Upland News Established 1894

982-1345

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Cucamonga Times

246 E. 9th Street, Upland Telephone 985-3515

811 NORTH MOUNTAIN AVE. ONTARIO, CALIFORNIA

626-2465 ASK

RATES

PARCEL 1: The east 132 feet of the west 330 feet of Lot 1, Block 22, of the Monte Vista Tract, as per map recorded in book 11 of Maps, page 34, in the office of the county recorder of said county.

Montclair, County of San Ber-

nardino, State of California,

to-wit:

PARCEL 2: The east 132 feet of the west 462 feet of Lot 1 in Block 22 of the Monte Vista Tract, as per map recorded in book 11 of Maps page 34, in the office of the county recorder of said county. The street address and ther common designation, if any, of the real property de. scribed above is purported to 5233 Kingsley Street, Montelair, California - The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

For the purpose of paying obligations secured by said Deed of Trust, including fees charges, and expenses of the Trustee, advances, if any, under the terms of said Deed of Trust and interest thereon, and \$61,705.41 in unpaid prin cipal of the note secured by said Deed of Trust, with interest @ 6% per annum from November 1, 1971 to date of

Dated May 24, 1972 BANK OF AMERICA NA-TIONAL TRUST AND SAV-INGS ASSOCIATION, as Trustee By Dorothy Schick, Trust Officer By June Bibb, Trust Administrator Montclair Tribune No. 2213 Publish June 1, 8, 15, 1972

NOTICE OF TRUSTEE'S SALE Loan No. FL-126 T.S. No. 1287-72 NEWPORT ESCROW COM-PANY as duly appointed Trustee under the following de-scribed deed of trust WILL SELL AT PUBLIC AUCTION TO THE HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) all right, title and interest conveyed to and now held by it under said Deed of Trust in the property hereafter described: TRUSTOR: KEITH FRANZ & PATRICIA E. FRANZ, husband and wife BENEFICIARY: AVCO FI-NANCIAL SERVICES of Ontario, a California corpor-

corder of San Bernardino County; said deed of trust describes the following pro-Lot 14 of Tract No. 4766, as per map recorded in book 62, pages 67-68 of maps, in the office of the county recorder

ation Recorded December 9,

1970 as instr. No. 574 in book

7569 page 923 of Official Re-

cords in the office of the Re-

of said county. 5553 Hawthorne Street, Montelair, California (If a street address or com-

mon designation is shown above, no warranty is given as LEGALS

The beneficiary under said Deed of Trust, by reason of a breach or default in the obligations secured thereby, heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and writ. ten notice of breach and of election to cause the undersigned to sell said property satisfy said obligations and thereafter the undersigned caused said notice of breach and of election to be Recorded February 23, 1972 as instr. No. 178 in book 7864 page 772, of

said Official Records. Said sale will be made, but without covenant or warranty. express or implied, regarding title, possession, or encum. brances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest as in said note provided, advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and or the trusts created by said Deed of Trust.

Said sale will be held on Monday, June 26, 1972 at 2:00 P.M. at the north entrance to the county courthouse, city of San Bernardino, California

Date: May 26, 1972 Newport Escrow Company as said Trustee By T. D. SERVICE COMPANY Agent

By Waldo R. Haug, Vice President Montclair Tribune No. 2216 Publish June 1, 8, 15, 1972 STA-224

> FICTITIOUS BUSINESS NAME STATEMENT

The following person (persons) is (are) doing business as: El-Co Mold Engineering at 4603 Brooks Street Montclair, California 91763

Johannes Eleveld Montelair, California 91763 This business is conducted

by an individual. /s/ Johannes Eleveld This statement was filed with the County Clerk of Sar Bernardino County on MAY 23 1972.

FILE NO. 6058 EXPIRES Dec. 31, 1977

Montclair Tribune No. 2214

Publish June 1, 8, 15, 22, 1972

State of California, Trans-

TRUSTEE'S SALE No. T 12870 On June 28, 1972, at 10:00 o'clock A.M., at the main entrance to the County Courthouse City of San Bernardino County of San Bernardino,

World Financial Co., a corporation, as Trustee under the deed of trust made by Vincent E. Tiche and Nancy Tiche, Husband and Wife and recorded Oct. 30, 1970 in Book 7546 Page 101 of Official Records of San Bernardino County, California, given to secure an indebtedness in favor of World Sayings and Loan Association now owner and holder thereof, reason of the breach of certain obligations secured thereby, notice of which was recorded Feb. 22, 1972 in Book 7863 Page 591 of said Official Records, will sell at public auction to the highest bidder for cash, payable in lawful money of the United States at the time of sale, without warranty as to title, possession or encumbrances, the interest conveyed to and now held by said Trustee under said Deed of Trust, in and to the following described pro-

sill Street, Montclair, Cali-Lot 89, Tract No. 4524, as per plat recorded in Book 58 of Maps, Pages 9 and 10, records of said County.

perty situate in the said Coun-

ty of San Bernardino, State of

California, to wit: 5432 Rudi-

for the purpose of paying obligations secured by said Deed, including the remain-ing principal sum of \$19,798.88, interest, advances, if any, under the terms of said Deed, and fees, charges and expenses of the trus-tee.

Trans-World Financial Co.,

Trustee By Mildred Greenberg **Assistant Secretary** Montclair Tribune No. 2215 Publish June 1, 8, 15, 1972

FICTITIOUS BUSINESS NAME STATEMENT The following person (perLEGALS

as: Custom Services at 9545 Palo Alto, Cucamonga, Calif.

Larry Lee McMilon 9545 Palo Alto Cucamonga

This business is conducted by an individual. /s/ Larry Lee Mc Milon This statement was filed with the County Clerk of San Bernardino County on MAY 23

FILE NO. 6059 EXPIRES Dec. 31, 1977 Cucamonga Times No. 1646 Publish June 1, 8, 15, 22, 1972

NOTICE OF TRUSTEE'S SALE

No. 66-3144 On July 7, 1972, at 9:00 A.M. AT County Building (6th Street Entrance) 1050 West Sixth Street City of Ontario, California, AMCO SERVICE CORPORATION, a California corporation, as Trustee, under the deed of trust made by HAROLD L. WHITE AND BARBARA S. WHITE, husband and wife and record 31, 1971, in Book 7637, Page 321, of Official Records of San Bernardino County, California, given to secure an indebtedness in favor of AD-VANCE MORTGAGE COR-PORATION, a Delaware corporation, said deed of trust now owned and held by FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GARY by reason of the breach of certain obligations secured thereby, notice of which was recorded February 28, 1972, in Book 7869, Page 183, of said Official Records, said Trussee will sell at public auction to the highest bidder for cash, payable in lawful money of the United States at the time of sale, without warranty as to title, possession or encumbrances, the interest conveyed to and now held by said Trus-

scribed property, to-wit; Lot 33, Tract No. 6615, in the City of Montclair, County of San Bernardino, State of California, as per map re. corded in book 82, pages 93 and 94 of Maps, in the office of the county recorder of said county

tee under said Deed of Trust,

in and to the following de-

The Purported Address is: 4864 Highland Street Montclair, California for the purpose of paying obligations secured by said Deed including fees, charges and expenses of the Trustee and of sale Dated: May 31, 1972

AMCO SERVICE CORPOR-ATION, Trustee c/o Robert E. Weiss, Attorney at Law

225 North Barranca Street West Covina, California 9179 Montclair Tribune No. 2221 Publish June 8, 15, 22, 1972

NOTICE of TRUSTEE'S SALE Loan #34-1-13140

LHG 833-753 No. T. S. 72-722 On July 13, 1972, at 11:30 RELIABLE TITLE COMPANY as duly appointed Trustee under and pursuant to Deed of Trust recorded May 28, 1969, as instr. No. 351, in book 7240, page 470, of Official Records in the office of the County Recorder of San Bernardino County, State of California, WILL SELL AT PUB-LIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at North entrance to the San Bernardino County Courthouse, City of San Bernardino, State of Call-

all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as: Lot 118 of Tract No. 5156,

in the City of Montclair, as per plat recorded in Book 68 of Maps, Pages 82 to 86 inclusive of Maps, in the office of the county recorder of said

The street address and other common designation, if any, of the real property described above is purported to be: 9802 Surrey Avenue, Montclair, California

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown hereLEGALS

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust. to-wit: \$16,565.36, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said

Deed of Trust. The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Date: June 1, 1972 RELIABLE TITLE COM-PANY as said Trustee By B. McGuire Authorized Signature Montclair Tribune No. 2220 Publish June 8, 15, 22, 1972 SPS 31290

> NOTICE OF TRUSTEE'S SALE TO-6020-9-931782-8

On June 29, 1972, at 11:30 A.M. FIRST FEDERAL ES-CROW CORPORATION, duly appointed Trustee under and pursuant to Deed of Trust recorded September 22, 1970 as inst. No. 413, in book 7521. page 55, of Official Records in the office of the County Recorder of San Bernardino County, State of California WILL SELLAT PUBLIC AUC-TION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the North entrance to the County Courthouse, City of San Bernardino. California all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State de-

Lot 10, Tract 6547 as per plat recorded in book 82 of Maps, pages 60 and 61 records of said county.

MORE COMMONLY KNOWN AS: 5534 La Deney Street Montclair, California

Said sale will be made, but without covenant or warranty. express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s' secured by said Deed of Trust. to-wit: \$23,825.83, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declara. tion of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located. Date: May 25, 1972

FIRST FEDERAL ES-CROW CORPORATION as said Trustee, By Gerald K. Nakamura Asst. Vice President Montclair Tribune No. 2218 Publish June 8, 15, 22, 1972

NOTICE INVITING BIDS For City of Upland Gas Tax Project No. 267, the improvement of Bowen Street from Grove Avenue to 1,090 ft. west. and the north half of Chaffee Street from Grove Avenue to 1,090 ft. west, including: removal of existing curb and pavement, the construction of curb and gutter, drive ap-proaches and sidewalk, asphalt concrete paving, and appurtenant work.

NOTICE IS HEREBY GIVEN that sealed bids will be received in the office of the Purchasing Agent of the City of Upland, California, up to 2:00 PM on June 14, 1972, at which time they will be taken to the Council Chambers and publicly opened by the City Manager, for Gas Tax Project No. 267, the improvement of Bowen Street from Grove Avenue to 1,090 ft. west, and the north half of Chaffee Street from

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986-3801

622-1361

LEGALS

Grove Avenue to 1,090 ft. west, in accordance with the Plans, Specifications, and other Contract Documents on file in the office of the City Engineer of said City, to which Plans, Specifications, Standards and Documents bidders are referred to for further information.

The Plans and Contract Doc. uments may be obtained at the office of the Purchasing Agent, at the City Hall, 123 "D" Street, Upland, California, upon payment of Two Dollars (\$2.00) for each set, which amount will not be refundable. Standard Specifications for Public Works Improvement Books, 1970 Edition, including the 1971 and 1972 Supplements, may be purchased at the office of the City Engineer at a charge of Six Dollars (\$6.00) for each book.

Each proposal must be accompanied by cash, cashier's check or certified check, or surety bid bond in the amount of not less than ten percent (10%) of the estimated aggregate amount of the bid as a guarantee that the bidder, if successful, will promptly execute a contract in the required form and furnish a satisfac. tory faithful performance bond and material and labor bond. Each of said bonds shall be in the amount of one hundred percent (100%) of the contract

Pursuant to the provisions of the Labor Code of the State of California, not less than the general prevailing rate of per diem wages and not less than the general prevailing rate of per diem wages for legal holidays and overtime work, for each craft or type of workman needed to execute the work contemplated under the agreement, as ascertained by and set forth in Resolution No. 2327 adopted by the Upland City Council, shall be paid to all workmen employed on said work by the Contractor or by the subcontractors doing, or contracting to do, any part of said work.

Bids must be returned to the office of the Purchasing Agent enclosed within a sealed envelope with the words - "Bid - Gas Tax Project No. 267" plainly marked on the outside of the envelope. The right is reserved to reject any and all bids which the City Council may deem not to be to the best interest of the City and also the right to waive any informalities in a bid, and the right to award the contract for the above described work within 30 days thereafter. Work of construction shall begin within 10 days after the signing of the contract and shall be completed within 45 calendar days after the date of the contract. Further information will be furnished and detailed plans and specifications of the proposed work may be inspected at the office of the City Engineer of the City of Upland. Proposal blanks and copies of the Plans and Specifications may also be obtained from the Purchasing

By order of the Council of the City of Upland, Califor-

I. C. Harold Terry Purchasing Agent City of Upland Upland News No. 4349 Publish June 1, 8, 1972

> NOTICE OF PUBLIC HEARING CUP-169

NOTICE IS HEREBY GIVEN that the City Council of the City of Upland will hold a public hearing on Monday, June 19, 1972, at 7:00 p.m. in the Council Chambers of the Upland City Hall to consider a request for a Conditional Use Permit to establish a Mobilenome Park in a proposed R-1-MH (Single Family Mobilehome Park) Zoning District on property described as follows:

Lots 163 through 166 and Lots 172 through 174 of College Heights Tract in the City of Upland, County of San Ber-nardino, State of California, as per map recorded in Book 17, Pages 77 and 78 of Maps in the Office of the County Recorder of said County.

More generally described as 19 acres on the north side

LEGALS of Fourteenth Street with its east line located 750 ft. west of Mountain Avenue and its west line located 1100 ft, east of Benson Avenue and 14 acres Street with its east line located 1070 ft. west of Mountain Ave. nue and its west line located 1100 feet east of Benson Ave-

Any interested person or his duly authorized representa. tive or both will be afforded the opportunity to present at this hearing, both oral and written statements, arguments, or beliefs relevant to this proposal. All maps and other pertinent data may be inspected at the Planning De. partment prior to the public hearing.

Doreen K. Carpenter, City Clerk CITY OF UPLAND Upland News No. 4352 Publish June 8, 1972 NOTICE OF

TRUSTEE'S SALE T. S. No. 71-3059 On June 21, 1972, at 10:00 A.M. Federal National Mortgage Association as duly appointed Trustee under and pursuant to Deed of Trust dated May 23rd 1968 recorded May 29, 1968, as inst. No. 684, in book 7034, page 701, of Official Records in the office of the County Recorder of San Bernardino County State of California WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH payable at time of sale in law. ful money of the United States) at the main entrance to the County Courthouse, in the City of San Bernardino, California all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 117, Tract No. 5121, in the County of San Bernardino. State of California, as per map recorded in Book 64, page 18 of Maps, in the office of the County Recorder of said County. The street address and oth.

of the real property described above is purported to be: 8288 Jadeite Avenue, Cucamonga, California The undersigned Truste disclaims any liability for any

er common designation, if any

incorrectness of the street address and other common designation, if any, shown here-Said sale will be made, but

without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust. to-wit: \$13,497.31, withinterest thereon, as provided in LEGALS

under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declara. tion of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of fault and Election to Sell to be recorded in the county where the real property is located.

Date: May 15, 1972 Federal National Mortgage Association as said Trustee. By Mona Martin

Authorized Signatu 'e Cucamonga Times No. 1642 Publish May 25, June 1, 8, 20570

> NOTICE OF TRUSTEE'S SALE

NO. E 657 On June 19, 1972, at 11:00 o'clock A.M, at the front entrance of Title Insurance and Trust Company Building, 340 Fourth Street, in the City of San Bernardino, County of San Bernardino, State of California. CALIFORNIA RECON-VEYANCE COMPANY, a Callfornia Corporation, as duly appointed Trustee under that certain Deed of Trust record. ed on July 16, 1965, in Book 6432, Page 92, of Official Records of San Bernardino Coun. ty, State of California, under he power of sale therein contained, will sell at public auction to the highest bidder for cash, payable at the time of sale in lawful money of the United States of America. without warranty express or implied as to title, use, possession or encumbrances, all right, title and interest now held by it as such Trustee in and to the following described property situated in the afore-

said County and State, to wit: Lot 10. Tract No. 4200, in the County of San Bernardino, State of California, as per plat recorded in Book 55 of Maps pages 46-47 records of said county.

From information which the Trustee deems reliable, but for which Trustee makes no representation or warranty the street address or other common designation of the above described property is: 241 West Alpine Upland, California

Said property is being sold for the purpose of paying the obligations secured by said Deed of Trust including fees and expenses of the Trustee and of Sale.

Dated May 19, 1972

CALIFORNIA RECONVEY. ANCE COMPANY, as said Trustee By Suzanne Forehand Vice President Upland News No. 4347 Publish May 25, June 1, 8, 1972

SPS 31156 PUBLIC HEARING

LEGALS

June 8, 1972

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NOTICE IS HEREBYGIVEN that the Planning Commission of the City of Upland will hold a public hearing on Thursday, June 22, 1972, at 7:30 p.m. in the Council Chambers of the Upland City Hall to consider an amendment to the General Plan of the City of Upland as it pertains to an approximate 160 - acre area presently designated as City Park and Golf Course, generally de-scribed as being bounded

on the North by Sixteenth Street, on the East by a wavy line located about 1,000 ft. West of Mountain Avenue, on the South by Thirteenth Street, and on the West (between Thir. teenth Street and Fifteenth Street) by a line located about 750 ft. East of Benson Avenue. and by Benson Avenue between Fifteenth Street and Sixteenth Street.

A map indicating the com. prehensive, long-term General Plan, and designating the proposed general distribution and general location and extent of the uses of land in the City is on display in the Coun-

cil Chambers of the City Hall. Your comments and views concerning this proposed plan are required in order that the adopted General Plan might truly represent the desires and objectives of the com-

Rod Anderson, Secretary UPLAND PLANNING COMMISSION Upland News No. 4354 Publish June 8, 1972

FICTITIOUS BUSINESS NAME STATEMENT The following person (persons) is (are) doing business as: DOCTORS' HOSPITAL OF MONTCLAIR at 5000 San Bernardino Street Montclair, California 91763

National Medical Hospital of Monterey Park, Inc. California

This business is conducted by a corporation. John C. Bedrosian,

Secretary This statement was filed with the County Clerk of San Bernardino County on MAY 9

FILE NO. 5980 EXPIRES Dec. 31, 1977 Montclair Tribune No. 2222 Publish June 8, 15, 22, 29, 1972 23212 Eamer & Bedrosian

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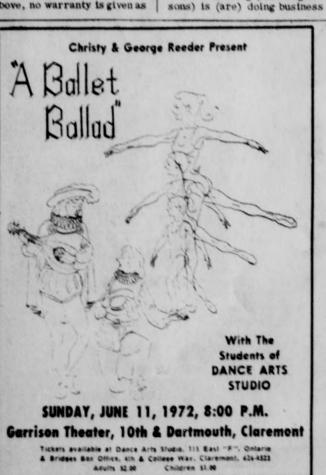
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DISNEYLAND PERFORMANCE -- The Bonita High School Band from La Verne delighted Disneyland guests with a special morning concert at the Park's Plaza Gardens on Friday, May 26. An award-winning group they recently took top honors at the Monterey Jazz Festival. They also won festivals at Chaffey College, San Fernando Valley State, Reno, Nevada and Burbank High School.

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Thursday, 7:30 p.m. Friday, 11:30 a.m. (New) CHILDREN'S BIKINI

SWIM SUIT June 15, 16 MEN'S TIE

June 22, 23 (New) HALTER DRESS June 29, 30

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learn while you sew under the su of our expert instructors)

Learn to make a knit top, pants that really fit and a tab front shirt 6 les sons \$20

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Basic Knit Techniques -8 lessons \$15 beginning: Wed., June 21, 9:30 a.m. Tues., June 27, 7:30 p.m.

Lingerie — 6 lessons \$12 a complete lingerie wardrobe for yourself & gifts

beginning: Wed., June 7, 7:30 p.m. Mon., June 5, 9:30 a.m.

Wed., Aug. 19, 7:30 p.m. LEARN

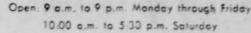
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621-3983





Hospital Hears Heart Care Talk

The last in a series of nine lectures for nurses on advanced coronary care will be held tonight from 7:30 to 9:30 p.m. at Pomona Valley Community Hospital, 1798 North Garey in Pomona.

Designed to increase the knowledge and efficiency of hospital coronary care unit and emergency room personnel, the course of lectures is part of a Heart Association program for continuing professional education. It is sponsored by the East San Gabriel Valley Division of the Los Angeles County Heart Associ-

given by Arthur Mador-

sky, M.D., on exercise and rehabilitation after a heart attack. It has been found that patients whose heart attacks are under control recover more quickly with the proper exercise. The newest electronic techniques, which allow the patient's heart to be monitored by the physician during exercise, have helped the development of improved methods of treatment. Dr. Madorsky is chairman of the East San Gabriel Valley Division volunteer cabinet and medical director of General Dynamics.

The lecture is open to all coronary care and em-





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LEGALS NOTICE OF PUBLIC HEARING

CUP-173 NOTICE IS HEREBY GIVEN that the City Council of the City of Upland will hold a public hearing on Monday, June 19, 1972, at 7:00 p.m. in the Council Chambers of the Upland City Hall to consider a request for a Conditional Use Permit to establish a New and Used Mobilehome and Recreational Vehicle Sales Lot(service and repair conducted within an enclosed building) in Ad (Airport Industrial) and C-4 (Highway Commercial) zones on property described as follows:

That portion of the east onehalf of the southwest quarter of Section 2, Township -1-South, Range-8-West, San Bernardino Base and Meridian, according to Government Survey, described as follows:

Beg at a pt on the east line of said east one-half of the southwest quarter of Section 2, 50 ft. north of the southwest corner thereof; thence west parallel with the south line of said section, 50 ft to the true point of beginning; thence continuing west along ad last described line 150 ft to the east line of 40 ft wide Airport Drive (so-called), which extends from Foothill Boulevard northerly to the south line of the main runway of Cable-Claremont Airport; thence north along the east line of said road, 200 ft; thence east along a line that is 250 ft north of and parallel with the centerline of Foothill Blvd, 200 ft to a point on said east line of said east one-half of the southwest quarter of sec. tion 2; thence south along said east line 50 ft; thence west along a line that is 200 ft north of and parallel with the centerline of Foothill Blvd., 50 ft; thence south along a line that is 50 ft west of and parallel with said east line, 150 ft to the true point of beginning.

Also permanent easement for ingress and egress of any kind over the 40 ft. Airport Drive (so-called), which extends from Foothill Boulevard northerly adjacent to the south line of the main runway of the Tract bereinabove described to the south line of the main runway of Cable - Claremont Airport. (Dated November 13,

More generally described as a 32,500 sq. ft. parcel at the northeast corner of Foothill Blvd. and Airport Drive (so-called) near Central Avenue at 1062 Airport Drive (socalled).

Any interested person or his duly authorized representa-tive or both will be afforded the opportunity to present at this hearing, both oral and written statements, arguments, or beliefs relevant to this proposal. All maps and other pertinent data may be inspected at the Planning Department prior to the public hearing.

Doreen K. Carpenter, City Clerk CITY OF UPLAND Upland News No. 4353 Publish June 8, 1972

NOTICE OF TRUSTEE'S SALE

Loan No. 1 910546 9 T.S. No. 72-0424 D S L SERVICE COMPANY as duly appointed Trustee under the following described deed of trust WILL SELL AT PUBLIC AUCTION TO THE HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) all right, title and interest conveyed to and now held by it under said Deed of Trust in the property herein-

after described: TRUSTOR: Ronald W. Cleveland and Maria B. Cleveland, busband and wife

BENEFICIARY: Pacific Western Mortgage Co., a corporation Recorded February 25, 1971 as instr. No. 319 in book 7615 page 51 of Official Records in the office of the Recorder of San Bernardino County; said deed of trust describes the following property:

Lot 8, Tract No. 7051 as per map recorded in book 92 of maps pages 15 and 16 records of said county.

6820 Topaz Street, Alta Lo-ma, California (If a street address or common designation is shown above, no warranty is given as to its completeness or correctness.)

The beneficiary under said Deed of Trust, by reason of a breach or default in the obligations secured thereby, heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and written notice of breach and of election to cause the undersigned to sell said property to satisfy said obligations, and thereafter the undersigned caused said notice of breach and of election to be Recorded February 29, 1972 as instr. No. 95 in book 7870 page 983, of said Official Records.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest as in said note provided, advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust, Said sale will be held on Monday, July 10, 1972 at 2:00 PM at the Northentrance to the County Courthouse, City of San Bernardino, California.

Date: May 31, 1972 DS L SERVICE COMPANY as said Trustee, By T. D. SERVICE COMPANY,

Agent By Janice L. Collis Assistant Secretary Cucamonga Times No. 1650 Publish June 8, 15, 22, 1972

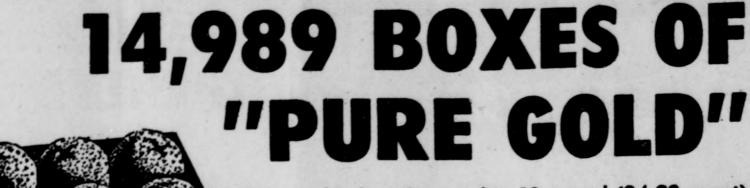




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LEGALS NOTICE OF PUBLIC HEARING ZC-343

NOTICE IS HEREBY GIVEN that the Planning Commission of the City of Upland will hold a public hearing on Thursday, May 22, 1972, at 7:30 p.m. in the Council Chambers of the Upland City Hall, to consider a request for a zone change from R-3-3600 (Multiple -Family Residential District - 30,000 sq. ft. minimum lot area) to R-1-C (Single Family Residential District - 10,000 sq. ft. minimum lot area) by an amendment to Article IX of the Upland Municipal Code, as

Area 1: Lots 29 and 30 and Lots "C" and "D" of Upland Foothill Tract in the City of Upland, County of San Ber-nardino, State of California as per map recorded in Map Book 19, Page 51 of Maps in the Office of the County Recorder of said County.

More generally described as 18 acres on the East side of Mountain Avenue, between Eighteenth Street and Nineteenth Street.

Area 2; Lot 28, Lot "E", and the North 1.26 ft. of Lot 27 of Upland Foothill Tract in the City of Upland, County of San Bernardiro, State of Cali-fornia as per map recorded in Map Book 19, Page 51 of Maps in the Office of the County Recorder of said Coun-

More generally described as 10 acres on the Southeast corner of Mountain Avenue

and Eighteenth Street. Area 3; Lot 26 and the West one-half of Lot "G", Upland Foothill Tract in the City of Upland, County of San Bernardino, State of California as per map recorded in Map Book 19, Page 51 of Maps in the Office of the County Recorder of said Coun-

More generally described as 8.1 acres on the Southeast corner of Mountain Avenue

and Seventeenth Street. This public hearing will be conducted pursuant to the provisions of Chapter 1 . Zoning Regulations, Article IX of the Upland Municipal Code and Sections 65500-65800 of the Government Code of the State of California.

All persons interested in this proposal are invited to at-

Rod Anderson, Secretary
UPLAND PLANNING
COMMISSION Upland News No. 4355 Publish June 8, 1972

> NOTICE OF PUBLIC HEARING ZC-341

NOTICE IS HEREBYGIVEN that the City Council of the City of Upland will hold a public hearing on Monday, June 19, 1972, at 7:00 p.m. in the Council Chambers of the Upland City Hall to consider a request for a zone change from A-1 (Agricultural District - 40,000 sq. ft. mini-mum lot area) to R-1-D (Single Family Residential Dis-trict - 7,500 sq. ft. minimum lot area) and R-1-MH (Single Family Mobilehome Park Dis. by an amendment to Article IX of the Upland Mu-

nicipal Code, as follows: Area 1: A-1 to R-1-MH Lots 163 through 166 and Lots 172 through 174 of College Heights Tract in the City of Upland, County of San Ber-nardino, State of California, as per map recorded in Book 17, Pages 77 and 78 of Maps in the Office of the County

Recorder of said County. More generally described as 19 acres on the north side of Fourteenth Street with its east line located 750 ft. west of Mountain Avenue and its west line located 1100 ft. east of Benson Avenue, and 14 acres on the south side of Fourteenth Street with its east line located 1017 ft. west of Mountain Avenue and its west line located 1100 ft. east of

Benson Avenue. Area 2: A=1 to R=1=D Lot 183 and the north 1/2 of Lot 182 of College Heights Tract in the City of Upland. County of San Bernardino, State of California, as per map recorded in Book 17, Pages 77 and 78 of Maps in the Office of the County Re-corder of said County.

More generally described as 12 acres located on the north side of Thirteenth Street with its east line located 1070

ft. west of Mountain Avenue. This public hearing will be conducted pursuant to the provisions of Chapter 1 - Zoning Regulations, Article IX of the Upland Municipal Code and Sections 65500_65800 of the Government Code of the State of California.

Doreen K. Carpenter, CITY OF UPLAND Upland News No. 4351

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Program Scores For Space Unemployed

A senior Reagan Administration official has announced that a year-old program administered by the Department of Human Resources Development has placed 44 percent of the unemployed California engineers, scientists and technicians registered with it into jobs.

The official, Norman Blacher, deputy director of HRD for the jobs divi-sion, said that the 6,177 who got new jobs through May 12 represented an impressive percentage of the 14,110 highly-trained people registered in the

State Dairy Council Is 50

Dairy Council of California is a statewide nutrition education organization. It was founded over 50 years ago to help californians eat better.

Working throughout the state, Dairy Council's staff of professional nutritionists offer a complete nutrition education program to educators, health professionals and

community leaders. Dairy Council is sup-ported by the entire dairy industry, both dairy far-mers and dairy firms. These dairymen recog-nize that people in California are suffering from malnutrition. Milk and other dairy products can help combat this problem. They are stocked with large amounts of calcium, riboflavin and protein as well as other essential nutrients.

Dairy Council developed a nutrition pro-gram, known as Big Ideas in Nutrition Education and How to Teach Them." Education specialists at the UCLA Graduate School of Education were called in, and the resulting set of lesson plans incorporate the latest educational philosophy and teaching methods.

Technology Mobilization and Reemployment Program (TMRP),

He noted that 1,869 enrollees were placed directly into jobs through TMRP, while 4,308 became employed as a result of various types of program assistance.

'We are heartened by the progress being made as this reemployment program gains momen-tum," Blacher said.

"This Administration realizes, and the public must realize, that we cannot overnight come up with an immediate solution to a major problem that has no easy answer."

Blacher pointed out that California began to be hard hit by reduced detense and space-related spending in 1967 as a 1967 peak of 616,200 (74,800

steadily declined to a low in 1971 with a slight rise this past year now show-ing 447,000.

"I believe this protrac-ted slump in the aero-space-defense industries is over and that we will see a steady period of revival," Blacher said. "The defense budget for fiscal 1973 requests 8.4 percent more funds than the current year, and this is bound to stimulate both production and employment in California. In addition, and perhaps even more important, the winding down of the war in Vietnam means that more funds are now becoming available for highly complex equipment and research -- and this is where California is

especially strong. "But we can't perform

miracles," he added. "The overall problem is complicated by the fact that the entire nation is slowly shifting from a war to a peacetime economy, and we can neither create jobs where they do not yet exist nor guarantee immediate employment for all aerospace jobless."

"What we can do is give that extra push to pro-gram such as TMRP that have shown through actual operation what they can

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Families of moderate means who need low-cost housing -- the ones for whom mobile homes were originally intended --stand to gain from the current proposal to shift mobilehome taxation to local tax rolls, accord-ing to Donald D. Blazer, president, the communications center, Inc., Riverside.

The mobilehome dealers who predict the present controversy over methods of taxation will hurt sales aren't considering the advantages the local taxing method offers the two groups who need mobilehomes the most -- the young marrieds and the senior citizens," Blazer said.

A recommendation mobilehomes be shifted from the state's "in lieu" tax to the local property tax roll, just like conventional homes, was made recently by the Assembly's research office in Sacramento to the state Assembly Revenue and Taxation Committee.

Under the new proposal, owners of mobilehomes valued at less than \$15,000 could take advantage of the state's \$750

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home owners exemption, or the \$1,000 veterans exemption. Generally, this method would bring about a reduction in their taxes.

Also, those 62 years of age or over, with low incomes, would, for the first time, be able to claim a direct tax rebate from the state under the Senior Citizens Property Tax Assistance Law, said

Blazer. 'These two segments of our population--young marrieds and senior citizens, are the ones which need low cost housing the most. So the tax shift, if used properly as a mar-keting tool, will give them additional reasons for purchasing a mobile-home," he continued. Under the recommen-

dation, taxes would probably rise slightly for owners of mobilehomes valued at more than

\$15,000.

However, homes in this price range are usually purchased by persons who don't find the additional taxes quite so burdensome."

Blazer said studies by The Communications Cen ter show there is an extremely large and untapped market in California for the lower priced mobilehome.

"California has generally led the nation in luxury mobilehomes and mobilehome parks.

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Valley Spikers Find Competition Tough As The Heat



By JIM GULLI Sports Editor

Three local athletes managed to fight off the competition most of the year to make it to the prestigious State Track and Field Finals meet last weekend in the California gold mining town of Oroville, but found the competition along with the environment just too much for them.

Upland High's Gordon Innes, last year's preptwo-miler champion, ran a very respectable 9:07.0 during the trials last Friday evening, but had to settle for seventh place and the disappointment of not competing in the finals on Saturday. However, the super distance runner had plenty of company, as the heat and humidity took its toll on the southland's finest athletes. Innes will continue his athletic career at this year's NCAA Track Championship school, UCLA.

Bonita High's Dave Shamblin

Bonita High's Dave Shamblin performed well enough during the Prelims on Friday in the 180 low hurdles when he made the finals with a clocking of 19.3. But the weather heated upfor Saturday's finale and Dave could manage but 19.9 for a ninth place finish over Oroville's new track facility. Shamblin had managed a 19.1 during the CIF Finals in the Southern Section, so his performance at Oroville had to be a disappointment to the fine athlete who is bound for the University of Nebraska. But before Dave heads for the "Big Red" machine, he can be seen in ac-

tion with the East San Gabriel Valley All-Star Football game July 6 at Citrus College for his final appearance in a prep uniform.

Marcus Gordien of Claremont High has a lifetime best throw in the discus of 180-9. Had he repeated that feat, Gordien would have locked up a second-place at the State meet. But it was not his day at Oroville. Gordien could manage but 169-5 and eighth place. The winning distance was 185-10 by Overton of Los Altos. However, Gordien has had to be

a consistent performer without regular competition all year in order to make the meet to begin with. The discus is not a regular high school event; only exhibitions are permitted through the season. But when he competes in

season. But when he competes in college, he's bound to improve. In view of the number of fine athletes in the area who failed to make the meet, our hats are off to the great performances turned in by these three as well as the other high school teams from the local area. It has been a very good year.

Highlanders' Hill Wins Top Honors

Upland High School's 1972 baseball season officially closed recently when the Highlanders held their awards banquet at Griswolds in Claremont.

Griswolds in Claremont.

First baseman Dave Hill ran away with most of the honors, claiming the Most Valuable Player trophy and named as one of the three captains of the team. He held the highest seasonal batting average for the Scots with a .372, also replaced two school records during the campaign.

The Upland lefty etched his name in the Upland record books with 23 runs batted in, a record he set in the last game of the season, and the most hits in a season with 33.

Kelly Tetzlaff, second baseman for the Highlanders, was awarded the Most Improved Player honor on the varsity level. His perfect fielding record played a big part in the Scots' CIF playoff games.

Steve Tarbell, who is regarded as one of the best catchers in the San Antonio League, received the Most Inspirational award, as well as being one of the tri-captains.

Although Gary Waldron missed the stretch run of the SAL race with a broken hand, the Upland southpaw picked up the Best Pitcher award. His 8-1 seasonal record and 0.99 earned run average in league paced the Highlander pitching staff.

The other tri-captain honor went to Brian McLauchlin, who was nearly a hero in the Highlanders' final game of the year. His home run in the bottom of the seventh against Rolling Hills in the CIF playoffs kept the Scots momentarily alive. It knotted him a tie for the school's home run record for the season with four. He tied one other mark with three of the blasts coming in league play.

Other varsity lettermen included George Bribiesca, Mike Eidson, Mike Gerundo, Bill Guevara, Art Jorgensen, Gary Marvel, Mike Melenderez, Bruce Miller, Mike Scharbrough, Bob Self and Al Trudeau.

On the junior varsity level, Ken Iles was named as MVP while the co-captains were Larry Lodolo and Jim Christiansen.

For the sophomore club, Steve Scott picked up the MVP award while Keith Lichti claimed the Most Improved trophy.

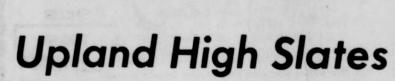
Most Improved trophy.

Darrel Moser, who won the trophy for the highest batting average (.406) of any Highlander, was named as one of the captains for the JVs. Richard Phillips was the other captain.

Joe Zamudio claimed the MVP award for the frosh, while Mike Emillio and Steve Standlea were the co-captains.

ided with Special Buy ling at Great Savingsi

Sports
JIM GULLI, Editor



Dave Shamblin (Bonita) At State Meet Falls Below

Season Best 19.1 In Hurdles, Settles For 9th In 19.9

Swim Invitational

Upland High School will sponsor the first Upland Aquatic Invitational June 10 in the Upland pool. It will be open to all novice swimmers who do not hold a current 1972 AAU card and will include the age groups of eight years and under, and up to and through 15-17 years.

Trophies will be given for first

Trophies will be given for first place through sixth place in each individual event. The relays and team awards will receive trophies for the first three places. Entry blanks are available from Jesse Staples at the Upland High pool from 4-6 p.m. or by calling 987-4267. Entry deadline

is tonight.

The meet is being sponsored by the Upland Aquatic AAU Booster Club. Official Bulova stopwatches will be furnished through the courtesy of Felmar Watch Co.



Marcus Gordien (Claremont) Places Eighth At State Championships With Throw Of 169-5



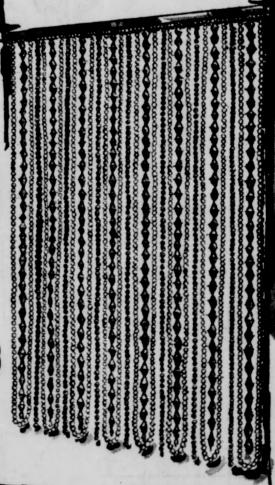
NEW IDEAS FOR BEAUTIFUL WINDOWS!
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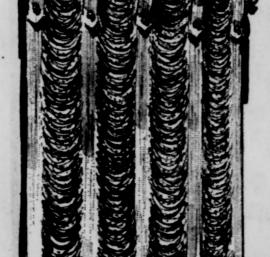
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— For Example — Regal Pattern As Shown

163





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48x36 Reg. 8.98 **5**99

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Schabarum Honored

Los Angeles County Su-pervisor Pete Schabarum and publisher - lecturer Paul R. McDonald have named honorary members of Alpha Sigma Epsilon at California State Polytechnic University at Pomona.

Alpha Sigma Epsilon, the academic honor society at the university, selects annually a maximum of two persons from the private sector as honorary members and two faculty members as regular members.

Faculty chosen were Dr. John B. O'Hara, dean of continuing education and director of Kellogg West, and Dr. Douglas C. Dowell, director of educational services.

Schabarum was selected for the honor because of his contributions to the legislative field and "earned this distinction as a matter of right as opposed to any political consideration, according to Paul F. Weisend, advisor of the honor

society. Schabarum served in the state Assembly for five years before his ap-pointment several months ago to the Board of Supervisors. In 1965 he was foreman of the L. A. County Grand Jury.

Procurement Associates in Covina, was chosen for his contributions to pub-lishing in the area of aerospace contracts.

Folders Aid Park Recreation

Eight new park folders on units of the State Park System have been pub-lished in the past two months, bringing the to-tal number of individual folders in print to over 90, according to the State Department of Parks and

Recreation. Each folder contains a map and descriptive material on the facilities and natural and cultural values associated with that park unit.

folders are free and may be obtained from most park units or by mail from the Department at 1416 Ninth Street, Sacramento 95814.

The eight new folders are as follows:

Van Damme State Park, Mendocino County redwood park, Developed campsites, hiking and bicycle trails, picnic facilities, ocean fishing, beach with fire rings.

Salt Point State Park, tive campsites, picnick-ing, riding and hiking trails, ocean fishing, sce-nic coast. Sonoma County - Primi-

nic coast. Clear Lake State Park, Lake County - Developed campsites, picnicking, swimming beach, boat launching, lake fishing. State Beaches of the

Monterey Bay Area, Monterey County - Covers 12 beaches, developed campsites, picnicking, fire rings on some beafire rings on some beaches, ocean swimming and fishing. Pfeiffer Big Sur State

Park, Monterey CountyA redwood park. Developed campsites, picnicking, hiking trails, wading and fishing in river.

Julia Pfeiffer Burns

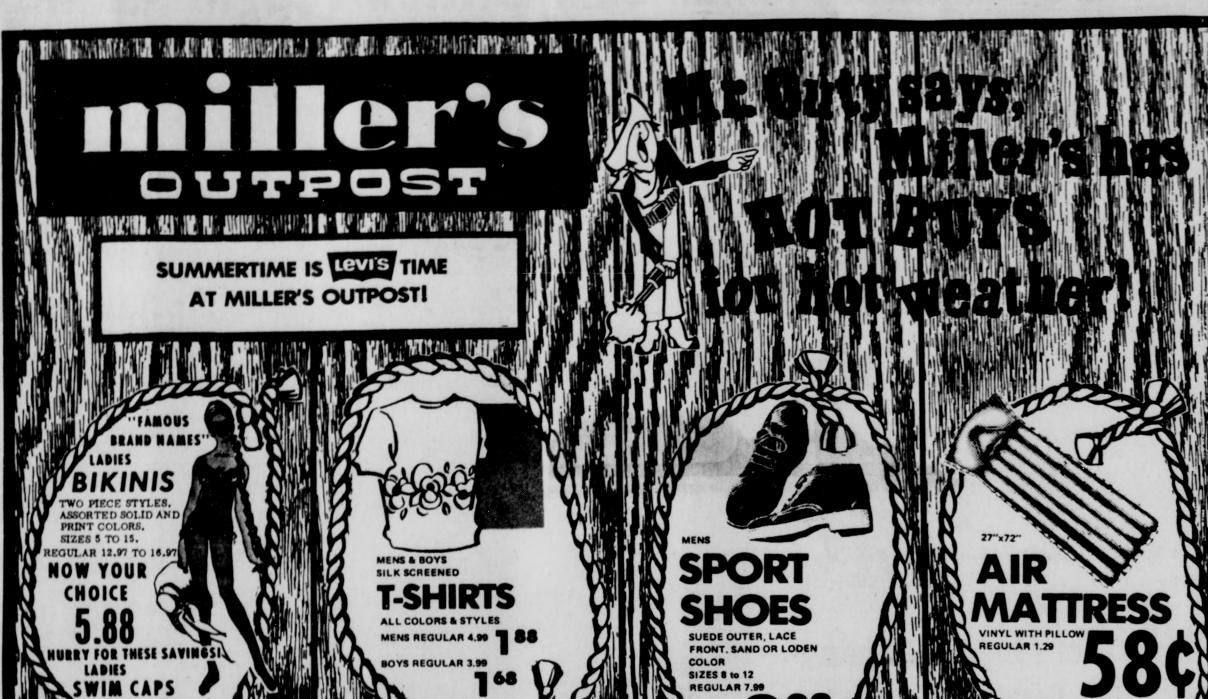
State Park, Monterey County-A redwood park. Picnicking, hiking trails, scenic coast.

Pismo State Beach, San Luis Obispo County - Map of area and description of emergency regula-tions governing off-road vehicle use in dunes area of State Beach.

Silverwood Lake Re-Silverwood Lake Re-creation Area, San Ber-nardino County-Map with description of temporary facilities now open-

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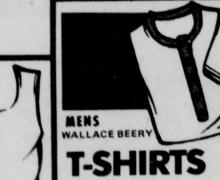
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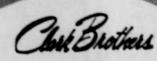
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TIME MAGAZINE QUALITY DEALER 1972

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CAR OF THE YEAR

CATEGORICALLY THAT, OF THE SOO CARS THE PAST 7 YEARS, NO CAR HAS BEEN MORE TROUBLE-FREE THAN MAIDA" -Road Test Magazine "SILENT, POWERFUL,

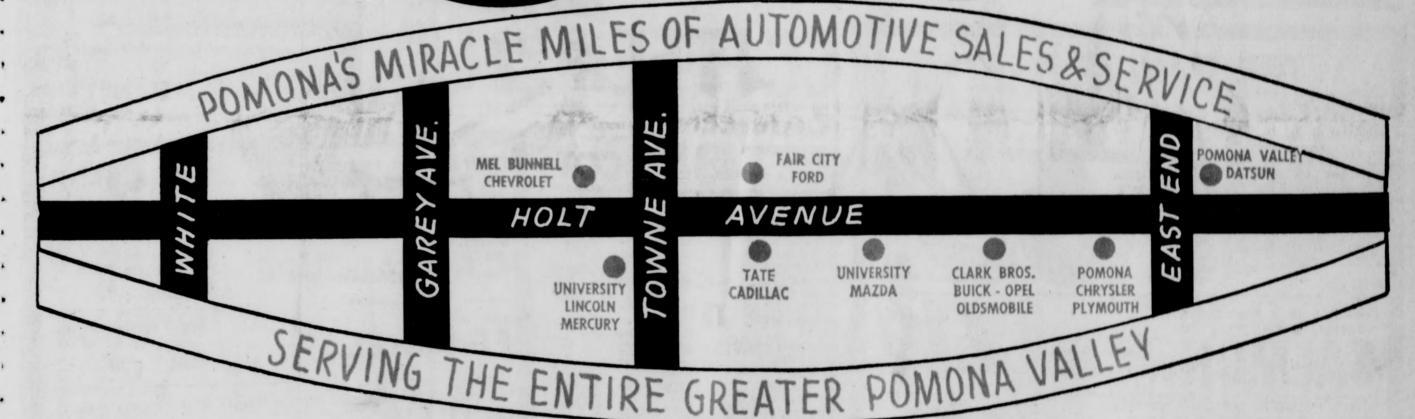
AND TROUBLE-FREE" -Popular Science

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'69 EL DORADO Marina Blue. White Leather, White V-Top, Air \$3695.00 Condition. Full Power, Loaded, 507 AZJ, Sale Price \$3695.00

'68 COUPE DE VILLE Turgals, White V-Top Stereo, Air Condition, Full \$1995.00 Power, Loaded, VRX 72. Sale Price

65 COUPE DE VILLE White & Red Leather, Air Condition. Full Power. \$1595.00

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NEW APPLE BASE DEALERS MARY ELLEN JAM & JELLY

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SPECIALS - June 8-11 43° Bread 18 8z, 1og. 48c 69° Chocolate Fudge Cake 1 Layer, Rog. 70c Crumb or Asserted Dunkettes ... me of 12, Rog. 45e

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BANQUET DINNERS All varieties 3 for \$1.00
CHUN KING CHINESE ENTREES 15 oz. 59 c

* CHICKEN CHOW MEIN * SHRIMP CHOW MEIN * BEEF CHOW MEIN
SWEET & SOUR PORK ... 14 oz. 79 c

FRIED RICE 10 oz. 39 c SPRINGFIELD LEMONADE .. 6 oz. can 10 for \$1.00 PET WHIP TOPPING Quart 49¢ BREDGFORD READY TO BAKE WHITE BREAD Three 1 lb. loaf in pkg. 57¢

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OL VIRGINIA ALL MEAT WIENERS .. 12 oz. pkg. 55e 8 oz. tube 3-25¢ PILLSBURY BISCUITS FARMER JOHN SLICED COOKED HAM-5 ox. pkg. 49¢ INDIVIDUALLY WRAPPED GINGHAM AMERICAN SLICED CHEESE SPREAD 12 oz. pkg. 69¢

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NUCOA SOFT MARGARINE . . . 1 Hb. tub 3 for \$1.00

CLOSE UP TOOTHPASTE 89c size 65c Regular or Mint EXTRA STRENGTH EXCEDRIN 36 Tablets 69e Reg. 90c 6 oz. aerosol 99¢ Reg. \$1.49 RIGHT GUARD FOOT GUARD PRETTY DECORATOR BOTTLE JERGENS LOTION 15 oz. \$1.19

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Lean & Meaty Farmer John Fresh Eastern Pork Steak

M.J.B. INSTANT SAFE FOR ALL FABRICS-8 oz. Liquid or 6% oz. Powder 69¢ WASH IN WOOLITE-NABISCO OREO COOKIES 15 oz. pkg. CHEF BOY AR DEE MEAT BALL STEW 29 oz. can 79¢ FANTASTIC SPRAY CLEANER 22 oz. bottle 69¢ SOAP reg. size 20 for \$100 STARCH 22 oz. gerosol 59¢ DEL MONTE PINEAPPLE-GRAPEFRUIT 3 for DEL MONTE PRUNE JUICE SYRUP 24 oz. bottle 59¢ TENDERLEAF ICED TEA MIX-KLEAR FLOOR WAX 27 oz. can 95¢ FAVOR FURNITURE POLISH 7 oz. aerosol 75c REGARD WOOD PANEL CLEANER 14 oz. aerosol \$1.49 GLADE ROOM DEODORIZER 7 oz. aerosol 39¢ (All Fragrances)
RAIN BARREL FABRIC SOFTENER 26 oz. 79¢
PURINA ORIGINAL CAT CHOW PURR TUNA CAT FOOD 12 oz. can AJAX DECORATOR CLEANSER 17 oz. can STA PUF FABRIC

SOFTENER ½ gallon DETERGENT 32 oz. king size DETERGENT 20 oz. box 3 for \$1 POST SUPER ORANGE CRISPS 14 oz. box 17 CREYNOLDS GIANT ROLL ALUMINUM \$149 WRAP-200 ft. long x 12 in. wide ... SALAD OIL 24 oz. bottle PUDDING family size 8_\$100 Reg. 47c-WEBERS GIANT Reg. 47c—WEBERS GIANT
WHITE BREAD 1 1/2 lb. loaf
ROD'S GARLIC SPREAD 6 oz. jar 35e HUNTS WHOLE TOMATOES 300 can

STEWED TOMATOES ... 300 Can 5-\$100 - Liquor Dept. -BUDWEISER 6/12 Oz. Cans SAN ANTONIO WINES . . . 1 Full Gal. EDEN ROC BRANDY Full Qt.

FRESH SEEDLESS PERLETTE D . 54 00 GRAPES CANTALOUPE RIPE CLING **PEACHES** U.S. NO. 1 WHITE ROSE 10 LB. CELLO BAG **POTATOES** RIPE APRICOTS FRESH LOOSE **CARROTS** LONG GREEN SLICING SWEET ITALIAN ONIONS FRESH GREEN CELERY

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A.M MOF duly and date cord inst page in th

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Dee

Photographic Winners Announced

Winners in the photographic exhibition held during the 1972 run of the National Orange Show in San Bernardino were announced last week by the sponsors of the event, the Orange Show and the Wind and Sun Council of Camera Clubs.

Competition was dividid into two divisions: the pictorial prints (both color and monochrome) and in the nature color

In the monochrome and color print division, a won the National Orange total of 775 prints were Show Gold Medal for his

submitted by 197 exhib-itors, including 211 entries by 54 exhibitors from 13 foreign coun-tries. Of that, 158 monochrome and 40 color prints were accepted into

In the color print divi-

the show.

sion, Sam Fehrenz of Sun Valley, Calif., won the Photographic Society of America Pictorial Division award for the best color print in the show, 'Birds of a Feather.' K. O'Young of Hong Kong

Bound, and Al Gordon Bound, and Al Gordon of Los Angeles won the Wind and Sun Council Silver Medallion for "Monkey on My Back."

In monochrome prints, Gordon Hastings of Los Angeles won the Photographic Society of America Pictorial Division Award for the best monochrome in the show, "Se-ven Hours in Hell." June Hughes of Arcadia, Calif., won the National Orange Show Gold Medal for "Rooster Tarl," and Allen Gannaway of Dallas, Texas, won the Wind and Sun Council Silver Med-allion for "Brave."

In the nature color slide division, a total of 1,638 slides were submitted by 410 entrants, with 350 slides being accepted by 221 successful exhibi-

Daniel H. Lee of Ro-chester, N. Y., won the PSA Authenticated Wild-life medal for "Snow Egret." David B. Mills of East Lansing, Mich., won the PSA Best of Show Medal for "Polyphemus Larvae #4." National Or-

ange Show Gold Medals went to Kenneth H.Smith of Spokane, Wash., in the zoology section for his slide, "Nine-Year-Old;" slide, "Nine-Year-Old;" Art Bushnell of Santa Barbara won in the gen-eral section for "Impact # 2;" and Harriet K. Richards Of Philadelphia, Penn., won in the bot-any section for 'Gentian

Threesome.' Wind and Sun Council Silver Medallions went to Tally O. Bowman of Hickary, N. C., in the zool-ogy for "Great Blue Her-Emil Muench of San-

ta Barbara in the gener-al section for "Winter Symphony;" and Elsie B. Westmark of Minneapolis, Minn, in the bot-any for Jack-in-theany for Pulpit.

Distinguished jurors for the pictorial prints awards were William H. Dauterman of Hidden Hills'; Art Miller, Redlands; Rod Shaar, Fullerton. For the nature color slides awards the jurors included John C. Elmore, Whittier; Sarah Foster, Phoenix, Ariz.; T. V. Whitehouse San Di-

Jemmel's DRUG CO. B×10 LIVING COLOR

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823 W. Foothill Blvd., Upland Friday & Saturday 11 A.M. - 6:30 P.M. Sunday 11 A.M. - 5 P.M.

WHATEVER YOUR CHOICE OR DESIRE -A COMPLETE FACILITY IS AVAILABLE. POMONA CEMETERY GROUND INTERMENT, MAUSOLEUM, ENTOMBMENT, CREMATION & INURNMENT. SMALL MONTHLY PAYMENTS NO CARRYING CHARGES NA 2-2029

LIFE AND ACCIDENT AND HEALTH SYNOPSIS OF THE ANNUAL STATEMENT

PIONEER MUTUAL LIFE INSURANCE CO. 203-10th St. No., Fargo, North Dakota 58102

Year Ended December 31, 1971 Total admitted assets (Page

2, Line 26) Total liabilities (Page 3, Line 26) Special surplus funds (Page

3, Line 27) 100,000.00 Unassigned surplus (Page 2,791,331.09

3, Line 29B) Increase (Decrease) in Capital and Surplus during 1971

(Page 3, Line 30; 1971 minus 1970) Insurance in Force; Nationwide

239,941.84 337,772,838.00

\$ 45,640,581.51

42,749,250,42

2,891,331.09

(Page 15, Line 22, Col. 8) California Business Page (Line 22, Col. 4) 60,118,552.00

We hereby certify that the above items are in accordance with the Annual Statement for the year ended December 31, 1971, made to the Insurance Commissioner of the State of California, pursuant to law.

Carl H. Cummings Signature of President . Roselle Slayton

Upland News No. 4348 Publish June 1, 8, 15, 22, 29, 1972

NOTICE OF

TRUSTEE'S SALE T.S. No. 72 4121 On July 5, 1972 at 10:00 A.M., FEDERAL NATIONAL MORTGAGE ASSOCIATION as duly appointed Trustee under and pursuant to Deed of Trust dated September 3, 1970 recorded September 14, 1970, as inst. No. 185, in book 7515,

page 342, of Official Records in the office of the County Recorder of San Bernardino County, State of California WILL SELL AT PUBLIC AUC-TION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the main entrance to the county courthouse, in the City of San Bernardino, California all right, title and interest conveyed to and now held by it under said Deed of Trust in the property

State described as: Lot 8, Tract No. 6258, as per plat recorded in book 79 of Maps, pages 65 and 66, re-

situated in said County and

cords of said County. The street address and other common designation, if any, of the real property described above is purported to be: 10226 Amherst Avenue

Montclair, California The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown here-

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, to-wit: \$19,663.10, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said

Deed of Trust. The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is

located. FEDERAL NATIONAL MORTGAGE ASSOCIATION as said Trustee, By I. Belasco Authorized Signature Montclair Tribune No. 2212 Publish June 1, 8, 15, 1972

NOTICE OF TIME AND PLACE OF PUBLIC SALE OF

COLLATERAL (Sec. 9504, Subd. 3, U.C.C.) Notice is hereby given by the undersigned that a public sale of the following described collateral will be held at the hour of 11:00 o'clock AM, on the 22nd day of June, 1972, at 4723 Brooks Street, Montclair, County of San Bernardino, State of California.

(Description of collateral) 4 - Beaver Milling Machines, S/Nos. 5299, P178, P6595, & P6673.

2 - Bridgeport Milling Machines, S/Nos. 51972 & 53925 1 - Van Norman Milling Ma-

chine S/N 3-5292 1 - Mori-Seiki Engine Lathe, S/N 4700.

1-Logan Lathe, S/N 64201. 2 - Deckel Pantographs, S/N 2610 & 7195.

1 - Marvel Hack Saw, Model

Signature of Secretary

1-Deckel Tool & Cutter Grinder, S/N S06811373. 1-Boyar Schultz Surface

Grinder, S/N 19125. 1 - Harig Surface Grinder, S/N

1 - DCM Sand Blast Machine, S/N 5309.

1 - Die Lift 1 - Stone Saw

1 - Mold try out machine

1 - Tool Grinder AND ALL TOOLING, SHOP EQUIPMENT AND OFFICE

EQUIPMENT. This notice is given in accordance with the provisions of Section 9504, Subdivision (3), of the Uniform Commercial Code of the State of Cali-

fornia. DATED: May 26, 1972 COMMUNITY BANK 2629 Clarendon Avenue

NOTICE TO CREDITORS OF BULK TRANSFER (Secs. 6101-6107 U.C.C.) County of San Bernardino.

The bulk transfer will be consummated on or after the 15th day of June, 1972, at LEGALS

10:00 AM. at Parker, Milli-ken, Kohlmeier, Clark & O'-Hara, 606 S. Olive Street, 24th Floor, Los Angeles 90014, County of Los Angeles, State

of California. So far as known to the Transferee(s), all business names and addresses used by the Transferor(s) for the three years last past, are: SAME Dated: May 30, 1972.

SUPERIOR WHOLESALE ELECTRIC CO. Bert Finmark, Pres., Transferee.

Montclair Tribune No. 2217 Publish June 8, 1972 Mark Townsend, Esq.

Parker, Milliken, Kohlmeier, Clark & O'Hara 606 S. Olive Street, 24th Fl.

Los Angeles, California 90014 NOTICE OF

PUBLIC HEARING ZC-344 NOTICE IS HEREBYGIVEN that the Planning Commission of the City of Upland will hold a public hearing on Thursday, June 22, 1972, at 7:30 p.m. in the Council Chambers of the Upland City Hall, to consider a request for a zone change from A-1 (Agricultural District - 40,000 sq. ft. minimum LEGALS

lot area) to R-1-B (Single Family Residential District -15,000 sq. ft. minimum lot area) by an amendment to the Official Zoning District Map of Chapter 1 - Zoning Regu-lations, Article IX of the Upland Municipal Code, as fol-

Lot 295 of the Map of Ontario in the City of Upland, County of San Bernardino, State of California, as per map recorded in Book 11, Page 6 of Maps in the Office of the County Recorder of said Coun-

More generally described as 10 acres on the Northeast corner of San Antonio Avenue and Nineteenth Street.

This public hearing will be conducted pursuant to the provisions of Chapter 1 - Zoning Regulations, Article IX of the Upland Municipal Code and Sections 65500-65800 of the Government Code of the State of California.

All persons interested in this proposal are invited to at-

Rod Anderson, Secretary UPLAND PLANNING COMMISSION Upland News No. 4356 Publish June 8, 1972



Suite 206 Huntington Park, California

By: W. D. Beezley, Vice President Montclair Tribune No. 2219 Publish June 8, 1972

Notice is hereby given to the Creditors of H. B. BOB KILLION, INC., d.b.a. VAL-WHOLESALE ELEC-TRIC COMPANY Transferor(s), whose business address is 5109 Holt, Montclair, 91763, State of California, that a bulk transfer is about to be made to SUPERIOR WHOLESALE ELECTRIC CO., Trans. feree(s), whose business ad-dress is 25324 Frampton Avenue, Harbor City 90710, County of Los Angeles, State of California.

The property to be transferred is located at 5109 Holt, Montclair 91763, County of San Bernardino, State of California.

Said property is described in general as: All stock in trade, fixtures, equipment and good will of that wholesale electric business known as H. B. Bob Killion, Inc., d.b.a. Valley Wholesale Electric Company and located at 5109 Holt, Montelair 91763, County of San Bernardino, State of



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LEGALS PUBLIC HEARING

NOTICE IS HEREBY GIVEN that the Planning Commission of the City of Upland will hold a public hearing on Thursday, June 22, 1972, at 7:30 p.m. in the Council Chambers of the Upland City Hall, for the purpose of considering amendments to the text of Chapter 1-Zoning Regulations, Article IX of the Upland Municipal Code, regarding:

NOTE: Underscored letters denote materials to be added. Strike out denotes material to be deleted.

SECTION 1. SECTION 9110.19-SAME. PROPERTY DEVELOPMENT STANDARDS, (A-1 Zone)

Section 9110.19-L is amended to read as follows: L. Minimum Area of Dwelling Unit: None.

EACH DWELLING UNIT SHALL CONTAIN A MINIMUM OF TWELVE HUNDRED (1200) SQUARE FEET OF EN-CLOSED FLOOR AREA, EX-CLUSIVE OF GARAGES OR CARPORTS.

SECTION 2. SECTION 9110.27 - SAME. PROPERTY DEVELOPMENT STANDARDS. (R-1-A Zone) Section 9110.27-K is amended to read as follows: K. Minimum Area of Dwell-

ing Unit: None. EACH DWELLING UNIT SHALL CONTAIN A MINIMUM OF TWO THOUSAND (2000) SQUARE FEET OF EN-CLOSED FLOOR AREA, EX-CLUSIVE OF GARAGES OR CARPORTS, SECTION 3.

SECTION 9110.31 - SAME. PROPERTY DEVELOPMENT STANDARDS, (R-1-B Zone) Section 9110.31-K is amended to read as follows: K. Minimum Area of Dwell-

ing Unit: None -EACH DWELLING UNIT SHALL CONTAIN A MINI-MUM OF EIGHTEEN HUN-DRED (1800) SQUARE FEET OF ENCLOSED FLOOR AREA, EXCLUSIVE OF GAR-AGES OR CARPORTS.

SECTION 4. SECTION 9110.35 - SAME. PROPERTY DEVELOPMENT STANDARDS, (R-1-C Zone) Section 9110.35-K is amend-

ed to read as follows: K. Minimum Area of Dwelling Unit: None -

EACH DWELLING UNIT SHALL CONTAIN A MINI-MUM OF SIXTEEN HUNDRED (1600) SQUARE FEET OF EN-CLOSED FLOOR AREA, EX-CLUSIVE OF GARAGES OR CARPORTS.

SECTION 5, SECTION 9110.39 - SAME. PROPERTY DEVELOPMENT STANDARDS, (R-1-D Zone) Section 9110.39-K is amend-

ed to read as follows: K. Minimum Area of Dwelling Unit: None.

EACH DWELLING UNIT MUM OF TWELVE HUNDRED (1200) SQUARE FEET OF EN-CLOSED FLOOR AREA, EX-CLUSIVE OF GARAGES OR SECTION 6.

SECTION 9110.39-d - SAME. PROPERTY DEVELOPMENT STANDARDS. (R-1-E Zone) Section 9110.39 -d-L is amended to read as follows: L. Minimum Area of Dwell-

ing Unit: None . EACH DWELLING UNIT SHALL CONTAIN A MINI-MUM OF NINE HUNDRED (900) SQUARE FEET OF EN-CLOSED FLOOR AREA, EX-CLUSIVE OF GARAGES OR CARPORTS.

SECTION 7. SECTION 9110,39-1 - SAME. PROPERTY DEVELOPMENT STANDARDS, (R-3-3600 Zone) Section 9110.39 - i - K is amended to read as follows: K. Minimum Area of Dwelling Units: None -

Each dwelling unit shall contain not less than one thousand (1,000) square feet of floor area, Said required floor area shall be computed exclusive of attached garages, open entries, porches, patios or basements; provided that for he purposes hereof the minimum floor area shall be com-puted to include the total floor area of the dwelling unit and measurements shall be taken for this purpose from the outer facing of exterior walls.

SECTION 8. SECTION 9110.43 - SAME. PROPERTY DEVELOPMENT STANDARDS, (R-3 Zone) Section 9110.43-K

amended to read as follows: K. Minimum Area of Dwelling Unit: No requirement.

EACH SINGLE (ONE) FAMILY DETACHED DWELLING SHALL CONTAIN A MINIMUM OF TWELVE HUNDRED (1200 SQUARE FEET OF ENCLOSED FLOOR

2. EACH BACHELOR (EF-FICIENCY) APARTMENT IN A MULTIPLE DWELLING SHALL CONTAIN A MINIMUM OF FIVE HUNDRED (500) QUARE FEET OF EN-CLOSED FLOOR AREA.

TEAK

P 214

v 1/4

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3. EACH ONE - BEDROOM APARTMENT IN A MUL-TIPLE DWELLING SHALL CONTAIN A MINIMUM OF SEVEN HUNDRED (700) SQUARE FEET OF EN-CLOSED FLOOR AREA.

4. EACH TWO - BEDROOM PARTMENT IN A MULTI-DWELLING SHALL CONTAIN A MINIMUM OF EIGHT HUNDRED (800) SQUARE FEET OF EN-SQUARE FEET OF CLOSED FLOOR AREA.

5. EACH THREE - OR . MORE BEDROOM APART. MENT IN A MULTIPLE DWELLING SHALL CONTAIN A MINIMUM OF ONE THOUS, and (1,000) SQUARE FEET OF ENCLOSED FLOOR

AREA. SECTION 9. SECTION 9110.129 - ARCHI-TECTURAL REVIEW. Section 9110,129-F is

amended to read as follows:

LEGALS

F. Jurisdiction. The jurisdiction of the Architectural Commission shall extend only to proposed buildings, structures and landscaping in the several commercial, industrial and multiple residential zones, and to such developments of 2 or more single family units in single family residential zones of the City of Upland. No building permit shall be issued for any proposed building, structure or other development of property or appurtenances thereto in any of the several commercial, industrial or multiple residential zones, and to such developments of 2 or more single family units in single family residential zones unless the plans, elevations, signs and landscaping for the proposed buildings or structures have been approved by

the Architectural Commis-

sion, or by the Council by ap-

ever, of a conditional use permit or a variance in any single family residential district or any other zone of the City of Upland.

This public hearing will be conducted pursuant to the provisions of Chapter 1 - Zoning Regulations, Article IX of the Upland Municipal Code and Sections 65500-65800 of the Government Code of the State of California. All persons interested in

this proposal are invited to attend. Rod Anderson, Secretary UPLAND PLANNING COMMISSION

Upland News No. 4358 Publish June 8, 1972 NUTICE OF

TRUSTEE'S SALE No. F-42,616 On the 16th day of June, 1972, at Eleven A.M., at the North entrance to the County Courthouse, City of San Bernardino, County of San BerLEGALS

BANK OF AMERICA NATION. AL TRUST AND SAVINGS AS-SOCIATION, as Trustee under Deed of Trust dated December 18th, 1967, executed by Robert S. Bell and Beulah R. Bell, husband and wife and recorded on December 27th, 1967 in Book 6947, Page 596 as Doc. No. #161, of Official Records of County of San Bernardino, California, given to secure an indebtedness in favor of Owen M. Feltham and Elizabeth W. Feltham, husband and wife as joint tenants by reason of the breach of certain obligations secured thereby, notice of which was recorded on February 18th, 1972 in Book 7862, Page 218 as Doc. No. #107 of Official Records of said San Bernardino County, will sell at public auction to the highest bidder for cash, payable in lawful money of the United States of America, at time of sale, without covenant or warranty, express or

LEGALS

encumbrances, the interest conveyed to and now held by the said Trustee under said Deed of Trust, in and to the following described property, situated in the County of San Bernardino, State of California, to-wit:

The West one half of Lot 13, Section 14, Township 1 South Range 7 West according to Map of Cucamonga land in the county of San Bernardino, as per map recorded in Book 4 Page 9 of Maps in the office of the County Recorder of said County. Areas and distances computed to the center line of all adjoining streets and roads as shown on said map.

EXCEPT therefrom the South 305.60 feet thereof. ALSO EXCEPT Therefrom that portion conveyed to the county of San Bernardino for the widening of Archibald Avenue by Deed recorded FebruLEGALS

page 235 of Official Records The street address and other common designation, if any, of the real property described above is purported to be: 9231 Archibald Ave. Cucamonga, California

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown For the purpose of paying

obligations secured by said Deed of Trust, including fees, charges, and expenses of the Trustee, advances, if any, under the terms of said Deed of Trust and interest thereon. Dated May 19th, 1972.

BANK OF AMERICA NA-TIONAL TRUST AND SAV-INGS ASSOCIATION,

as Trustee By Dorothy Schick, Trust Officer By Sylvia Valdes,

LEGALS

Cucamonga Times No. 1643 Publish May 25, June 1, 8,

> NOTICE OF PUBLIC HEARING CUP-174

21618

NOTICE IS HERE BY GIVEN that the Planning Commission of the City of Upland will hold a public hearing on Thursday, June 22, 1972, at 7:30 p.m. in the Council Chambers of the Upland City Hall to consider a request for a Conditional Use Permit to establish a Professional Office Building in a PUCC (Planned Unit Civic Center) zone on property described as follows:

Lots 13, 14, 15 and 16, Block 35, Town of Magnolia, in the City of Upland, County of San Bernardino, State of California, as per map recorded in Book 9, Page 15 of Maps in the Office of the County ReLEGALS

More generally described as 4 lots located at the North. west corner of First Avenue and "C" Street.

Any interested person or his duly authorized representa. tive or both will be afforded the opportunity to present at this hearing, both oral and written statements, argu. ments or beliefs relevant to this proposal. All maps and other pertinent data may be inspected at the Planning De. partment prior to the public hearing.

Rod Anderson, Secretary UPLAND PLANNING COMMISSION Upland News No. 4857 Publish June 8, 1972

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The chairman of the California Commission on Aging has announced that a major effort was being made to promote and expand a program for the state's retirement-age citizens.

A.M.G. Russell said that information statements about the Retired Senior Volunteer Program (RSVP), a national program designed to develop significant volunteer service in local communities for persons of retirement age, are being mailed to local Commissions on Aging, senior citizen clubs, civic clubs and other interested

"Our RSVP should have a tremerdous appeal for the retired members of California's 2.5 million over-60 age group," Ms. Russell said. "It offers older adults a recognized role in the community and a meaningful life in retirement through volunteer service.

She explained that the Senior Volunteers serve in a variety of organizations, agencies and institutions such as courts, schools, parks, muse-ums, libraries, hospitals, day - care centers, nursing homes, scout offices, economic development agencies and other community-service outlets.

Ms. Russell pointed out that the RSVP offered the older retired citizens "an unique opportunity to remain involved in the life of their country, to continue using the skills and insights developed over many years." She noted that, as in any traditional volunteer program. senior volunteers serve without compensation, although they are reimbursed for such expenses as meals and trans-

The chairman said that each RSVP is planned, organized and operated on the local level. A grant is made to an established non - profit, communityservice organization or public agency that is able to generate local financial support and that is dedicated to the development and long-term operation of the program.

"Local organizations are the heart of the RSVP," she said. "There grantees should have prior experience in program administration and be widely exposed and deeply committed to the special needs and abilities of older adults."

Ms. Russell explained that a grant for a Retired Senior Volunteer Program is made on a cost-sharing basis.

This means that the organization applying will provide an acceptable plan to steadily increase local support as Federal support gradually de-creases and terminates at the end of the project period, usually five years. At this time, it is expected that the activity will

be continued by the local community without outside financial support.

"Funds for the RSVP are available and applications for grants are now being accepted," Ms. Russell said. She noted that organizations or agencies interested in information regarding grants should contact;

David Baxter, Executive Director California Commission

on Aging 800 Capitol Mall Sacramento, CA 95814

Phone (Sacto.) 916/ 445-8822.

Phone (L.A.) 213/744-2203.

The Retired Senior Volunteer Program, currently budgeted for \$15 million, is a member of ACTION, the newgovernment agency that unites all the federal volunteer agencies into one single

Other programs under ACTION are Peace Corps Volunteers; VISTA; Foster Grandparents; Retired Executives (SCORE) and Active Executives

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Mikesell Wins

Daniel D. Mikesell. vice chairman of the San Bernardino County Board of Supervisors and former mayor of Ontario, has been elected as one of 15 directors of the state - wide California Water Resources Association. He succeeds the late John B. Surr, prom-

inent water attorney. Mikesell, who will represent his county on the CWRA board, is a director of the County Supervisors Association, a charter vice president of the California Wildlife Association and president of the West End Fish and Game Association.

The California Water Resources Association is a non-profit, non-par-tisan citizens organiza-tion dedicated to the balanced development of water resources of California and the West, to meet the needs of man and im-

prove his environment. Selected as voting alternates for Mikesell were John M. Bernard, public works administrator of San Bernardino County: Jack Beaver. general manager of the San Bernardino Water District, and Carl B. Masingale, president of the Chino Basin Municipal Water District.



some fruitful ideas

Fruit bushes and dwarf trees do have some capacity to resist disease, although they are relatively helpless against a plague of insects. What can you do about diseases and bugs?

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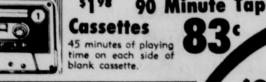
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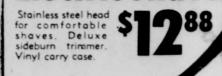


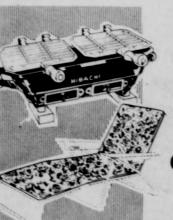
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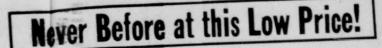
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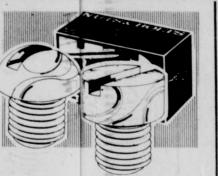
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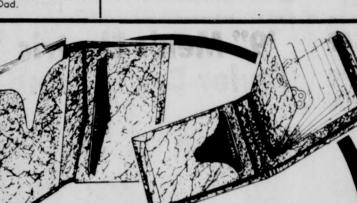
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Controller Says Tax **Relief Need Grows**

Despite more than \$1.1 billion of local property tax relief payments by the State in less than three years, the "need and de-mand for further property tax relief" continues to grow, State Controller Houston I. Flournoy has

State payments to indi-viduals and local government so far in Fiscal Year 1971-72 have hit their highest annual level since the first tax relief program was authorized by the 1967 Legislature and payments were started in 1968-69

"Almost complete payments for this year total \$361,618,812 and that is well ahead of the previous high of \$316,417,431 in 1970-71, said Flournoy. When the liberalized provisions of the Senior Citizens Property Tax Assistance program are met in 1972-73, the total probably will rise considerably. The Con-troller reported.

"The continuing need and demand for further property tax relief beyond this already substantial program gives a clear indication of how great the property tax burden is throughout the State.

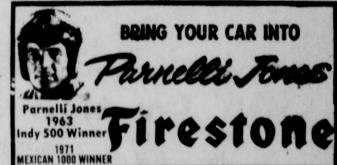
"Direct payments and exemptions for homeowners have accounted for over \$860 million of the total, and this year alone the homeowners exemptions will account for about \$240 million," Flournoy said.

The property tax relief payments began in 1968-69 when \$179,327,-083 in Homeowners Property Tax Relief was paid out mostly in the form of \$70 payments direct to individual homeowners, and many homeowners also qualified for the Senior Citizens Property Tax Assistance which came to \$7,817,741 that year.

The Homeowners Relief program became a \$750 exemption from assessed valuation in 1969-70 and resulted in the State paying \$199,693,836 to local government to make uptax losses caused by the exemptions. In 1970-71 this totaled \$217,309,913, and so far this year has reached \$231,591,872. The Senior Citizens

Tax Assistance totaled \$7,858,999 in 1969-70, and \$8,575,972 in 1970-71. It stands at \$8,299,-382 so far this year and some increase is expected before June 30. Liberalized qualifications for this assistance are expected to more than quadruple the number of eligibles and greatly increase the expenditure starting in 1972-73.

The Personal Property Tax Relief program for business inventories in 1969-70 began reimbursing local governments for property tax losses resulting from exemptions on business inventories. This totaled \$46,532,426 the first year, reached \$88,036,624 in 1970-71, and so far this year stands at \$118,317,221.



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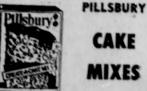
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Summer Registration Now Open

Claremont

Registration for the summer program at the Claremont College's Educational Development Center is now open, with two courses being offered by the non-profit institu-

One is a course on reading and effective study for elementary, junior high and senior high school students. Classes meet for 90-minute sessions five afternoons a week, June 19-July 28.

The course is designed to improve reading speed, comprehension, flexi-bility and recall, and offers individual evaluation, tutoring, and special training in listening, notemaking, vocabulary development and other important learning skills.

The other course, for college students, adults and upper division high school students meets Tuesday and Thursday evenings, 7-9 p.m., from June 20 through August

Learning techniques of pre-reading, skimming and scanning, use of and scanning, use of author's structure, key words or phrases, getting meaning at different levels and effective study reading with dependable recall are stressed. Some scholarships are available.

UCLA

A trio of four-unit summer classes on information processing will be offered by UCLA Exten-

sion, beginning the week of June 19, 7-9:30 p.m., on the UCLA campus.

"Computer Applications: Lumped Parameter Systems" will meet Mondays and Thursdays, June 19 through August 10, in Room 2444 Boelter Hall. The course will comprise a comprehensive survey of the application of analog and digital computers in solving engineering problems governed by ordinary differential equations.

Instructing will be Leon Levine, lecturer in UCLA School of Engineering and Applied Science. The fee

is \$80.
"Information Process-ing Systems" is scheduled for Mondays and Wednesdays, beginning June 19 in Room 3760 Boelter Hall. Topics for study will include information processing algorithms, digital storage and operator elements, Boolean algebra, and combinational and sequential logic nets.

Other sessions will deal with the technology of digital circuits, digital computer organization analogue techniques for information processing.

Dr. Wesley W. Chu, UCLA assistant professor of engineering and applied science, will instruct the class. The fee is \$80.

Programming languages, in particular FOR-TRAN, ALGOL, COBOL and PL/1, will be com-pared and evaluated in 'programming Languages and Systems,' Tuesdays and Thursdays, June 20 to August 15, in Room 3760 Boelter Hall. In addition to those commercially available, some special purpose lan-guages will be examined Dr. Arnold O. Allen, senior instructor at the IBM systems Science Institute will also present the basic principles of programming systems. The fee is \$95.

Recognizing and avoid-ing potential legal problems will be emphasized in a UCLA Extension course, "Law in Every-day Life," that begins June 21.

Attorney Ronald C. Bain will be the instruc-

The class will meet 7:30-10 p.m. on from Wednesdays in eight Bunche Hall at UCLA. Common legal problems that will be analyzed include contracts, wills, real estate, property, domestic relations, criminal law, business organization and taxes.

John M. Lilley, whose promotion from Assistant to Associate Professor of Music at Claremont Men's, Harvey Mudd, Pitzer and Scripps Colleges takes effect July 1, 1972, will be on sabbatical leave for the fall of 1972.

Lilley leaves for Europe on August 1, to confer with conductors to prepare major works for conducting and to attend

Scripps

a music institute on per-

formance practice.
"I've selected certain

European cities on the

basis of their importance

to music history and their

current level of perfor-

mance activity, as well

as for the accessibility

of conductors. Lilley

Director of the Concert Choir of CMC, HMC, Pitzer and Scripps Colleges, Lilley currently serves vicepresident and member of the executive board of the Southern California Choral Associ-

ation. A past president of the Pacific Southwest Intercollegiate ChoralAssociation, Lilly frequently gives preview lectures for the Los Angeles Philharmonic and Los Angeles Master geles area.

A faculty member of the

four colleges since 1966, Lilley received his B.M. and M.M. from Baylor University and his D.M.A. from the University of Southern California.

He is a member of the Choral Conductors Guild Chorale in the Los An- of California, the American Choral Directors Association, Phi Mu Alpha Sinfonia, Omicron Md., is offering a spe-Delta Kappa, the Southern California Vocal Music Association and the American Choral Foun-

The Cal State Cal-Poly Pomona Teacher Preparation Center, in coopera-tion with Phonovisual Products, Inc., Rockville,

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the phonovisual teacher training Tuesday through Thursday, June 20-22 from 9 a.m. to 5 p.m. daily in the Cal Poly music building, room 101 losophy, instructional techniques and thorough



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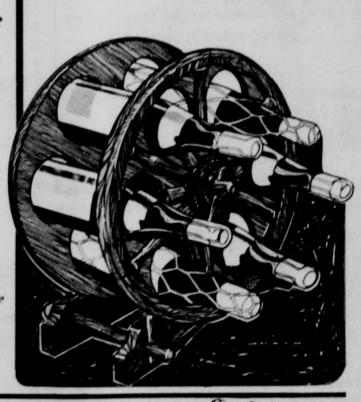
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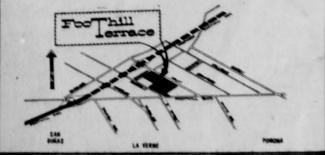
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CHOICE AREA-CENTRAL AIR- \$37,950 Formal entry to 2200 sq. ft. Ranch style home. Sunken living room. Double white brick fireplace. All electric kitchen with double oven & dishwasher. Huge walk-in closets in all bdrms. Loads of cupboard space. 1% baths. Patio, Attractively landscaped with sprinklers in front & rear yard. No. U-2962. Call 985-9611.

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4 BDRMS-LOTS OF PRIVACY- \$28,500 Lovely home in choice northwest area. Dining room, Ralsed hearth fireplace. Hardwood floors, w/w carpets, Built-in range, oven and dishwasher. 134 baths, 20 ft. covered patio in beautifully landscaped yard. Fruit trees, spot for garden or shuffleboard. Room for-boat or camper. Upland High school district. No. U-3214, Call 985-961.

CENTRAL AIR COND.-4 BDRMS.- \$29,500 Nearly new Spanish style home has new shag carpeting & drapes thruout, Family room. Built-in range & oven, 1% baths. Rear living room has fireplace & silding glass door to patio. Located in Northwest area, Double garage. FHA or VA terms. No. U-3453. Call 985-9611.

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3 BDRMS.—CNTRL AIR COND.— \$20,995 Beautiful corner home surrounded by nice landscaping. W/W carpets, drapes. Fireplace Bullt-ins. Completely fenced with patio, BBQ and many fruit trees and flowers. Double garage. Best schools. No. U-3717. Call 985-9611.

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Home located on quiet street, near schools. Fireplace, W/w carpets. Air water cooler, Built-in range, oven and dishwasher. 136 baths. Easy care yard. Room for boat and trailer. All terms. VA as low as \$652 closing costs only, FHA as low as \$1500, No. U-3302, Call 985-9611. 4 BDRM & FM RM-RNCH STYLE-\$24,500

Freshly painted home available all terms, FHA, VA or 95% loan. Firsplace. Hardwood floors. W/w carpets. Built-ins. 1% baths. Compact yard with breezeway between house and garage. Corner lot, near high school. No. U-3686, Call 985-9611. NO DOWN TO VETS-3 BDRMS.- \$25,000 Well decorated home within walking distance of schools has w/w carpet, Brick fireplace, Family room, Kitchen has all built-ins & dishwasher. Spacious dining area, 14 baths. Forced air heating, Fenced rear yard with sprinklers. No. U-

ONE-HALF ACRE HORSE PROP-\$34,600 Three bdrm. Ranch style home has terrazzo entry, w/w car pet & drapes. Stone fireplace in living room. Family room Kitchen has built-in range, double oven & dishwasher. 144, V baths. Gas refrigeration & humidifler. Double metal corrals & stalls with feeders. Located near riding club, Assume VA loan. No. U-3764. Call 985-9611.



2 STRY RANCH-34 ACRE-HORSES-\$52,900 Beautifully designed custom home with lovely view. 4 bed rooms. Family room. Double fireplace. Radiant heat with ind, thermo each room. All walls insulated. Kitchen has electric built-ins, 1%, % baths, Lovely entry patio and rear patio Beautiful gardens with many roses lead to 220 sq. ft. barr with large corral. No. U-3303. Call 985-9611.

1/2 A-HORSES-POOL-4, FAM \$37,950 Double door, ceramic tile entry of ranch style home leads past family room with used brick fireplace. Lovely view of the valley. W/w carpets. Dining area. Master bdrm. separate from other bdrms., has own bath and vanity area. Natural wood cabinets and service bar in kitchen with all built-ins including dishwasher. 2 baths. Filtered Sunset pool, 8.5 ft. deep, and covered patio. 2 horses allowed, fences are in and riding trail skirts rear of property. All terms, No. U-2517. Call 985-9611.

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Beautifully appointed home in choice location, New w/w carpets. Used brick fireplace, Warm wainut paneling, Breakfast bar and gas built-ins in kitchen. 1% baths, Large patio in custom landscaped yard. Block wail fenced, aliey access for recreation vehicle parking, Sprinklers, Shake roof, Near shopping and schools, All terms. No. U-2946, Call 983-9530. 3 BEDROOMS-FAMILY ROOM- \$33,500

Entry hall to 1935 sq. ff. Ranch style home with carpeting. Fireplace in living room. Gas built-ins in kitchen with service area. 14 baths. 5x7 ff. dressing room in master bdrm. Forced air heat. Covered patio & breezeway to double garage, Aftractively landscaped with sprinklers front & rear. Near school. No. U-3347. Call 983-9530. 2 YR OLD SPNSH MOD-50' PATIO-\$33,500

Oilve trees enhance front of newer home. Double doors lead to entry with quarry tile floor. Wrought iron archway Into living room with cathedral ceilings, massive wrought iron chandelier. 3 bedrooms, Dining room. Fireplace. Custom drazes and w/w shag carpeting through. Air conditioning, fully insulated. All built-ins and lots of cupboards in kitchen. 1% pullman baths. 40x50 ft. L-shaped patio. Fully landscaped and sprinklered. Play area. Block walls, Heavy shake roof. 3 car garage. No. U-3268. Call 965-9611. EARLY AMERICAN STYLE-POOL- \$36,500

Custom built 3 bedroom home in San Antonio Hgts. Convertible den and family room. Open beam ceilings, Used brick fireplace. No. carpets, All modern electric built-ins including BBQ, 1¾, ¾ baths, 22 ft. Ianai by heated, lined pool with changing room & ¾ bath, in nice yard, Workshop, Shake roof, No. U-3435, Call 985-9611. 4 BDRM—FAMILY ROOM— \$38,950 Custom built by architect owner with w/w carpeting. Used brick fireplace in family room. Den. 14x21 ff. recreation room. Built-in range, oven & dishwasher. Well located utility room. 14 baths, Loads of storage plus affic, Double del. garage. Block w=19ed yard. Located in choice area. No. U-1634. Call 985-9611.

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Ranch style home w.th heavy shake roof located in northwest

2550 SQ FT-AIR-4 + POOL- \$44,500 Beautiful 7 yr. old home in excellent location. Palos Verdes Stone fireplace in 24 ff. living room, Formal dining room. Den, Family room. Built-ins & separate breakfast room. 24 baths. Sliding glass doors to 16x80 covered patio & sparkling pool in enclosed rear vard with alley entrance to 3 car garage. No. U-6566. Call 985-9611. \$52,000

3 BDRM - 1/2 ACRE -Charming home with 3 king size bdrms, large duiting area. Massive used brick fireplace, beam ceilings, wood paneling, Bullt-in range & oven. Screened lanai, Adjoining office-dormitory building, plumbed, heated & insulated. 48x88 greenhouse, 2 gas fired heaters, recirculating water curtain & biaded fans for humidity control, water piped thruout, racks. & tables for plants, Localed in San Antonio Heights area, No. U-3929, Call 983-9530.

CENTRAL AIR-4 BDRMS.-POOL - \$56,500 Spanish style 2500 sq. ff, custom built home has quality can pet & drapes through. Formal dining room. Brick fireplace if family room, Kitchen offers electric built-ins & lots of cup boards. Walk in panitry. Separate master bdrm. 114, ½ baths. Mirrored closef doors, Heated pool with automatic pool sweep, Located on 194 ff. deep lot in exclusive area. No. U-3631, Call 985-9611. **LUXURY LYNG IN EXCLSVE AREA-\$85,000**

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1/2 AC. HORSE PROP-40 FT. POOL-\$54,800 Italian tile entry to 2400 sq. ft. 3 yr. old, centrally air conditioned home. W/w carpet & drapes, Family room is paneled & has open beam ceiling, floor to ceiling brick fire-place & wet bar. Electric built-ins include double oven. 1,74,76 baths. Heared & filtered Sunset pool with diving board, slide & generous amount of decking. 3 car parage. Divided corral. No. U-2283. Caii 985-9611.

CHINO

AND ADJACENT

462 FT. DEEP LOT-ASSUME VA LN-\$25,000 MEDALLION HOME-4 BDRMS- \$27,500 Ranch style home has w/w carpet & drapes. Wrought iron railings inside entry. Used brick fireplace in living room. Dbl. det. garage. Polynesian rear yard with picnic hut. All Format dining room. Family room. Built-ins. 1% baths, Douterms. No. U-3762. Call 985-9611.

4 BDRMS .-- POOL-CEN. AIR- \$29,950 Beautiful green and blue shap carpeting thruout 4 bdrm, a family room home. Palos Verdes stone fireplace. Interco Loads of storage space. All electric built-ins, separate serv porch and walk in pantry. 1%—½ baths. Lovely kidney shar pool with auto. pool sweep and lots of decking. Patio in reyard plus covered patio in side yard. Auto. sprinklers in fro 2½ car garage. All terms. No. U-2125. Call 983-9530.

TWO STORY — 4 BEDROOMS — \$33,500 Mide entry hall to 2100 sq. ft. family home with carpeting. Fireplace. Family room. Bullt-in range & oven in kitchen, aundry room. 1% baths. Yard is fenced & sprinklered. Mem-bership available to tract swimming pool & recreational area. No down VA. No. U-2983. Call 983-9530.

2100 SQ FT-CENT AIR COND- \$37,500 Two story 4 bedroom home with w/w carpet. Fireplace. Family room. Completely built in kitchen. 1% baths. Central vacuum & intercom systems through. 20 ft patio & 20x40 ft. heated & filtered pool in fenced & sprinklered yard. Near schools, shopping & treeway. No. U-1949. Call 985-9611.

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BEDROOMS - LARGE LOT - \$17,500

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4 BEDROOMS-199 FT. DEEP LOT- \$20,950 Ill terms available on home with carpet. Nice entertaining least doors to covered patio in spacious tenced yard, with com for boat or camper. Double garage, No. U-3475. Call 983-

PRICED AT FHA APPRAISAL - \$22,750

BDRMS.-ASSUME 71/2% FHA LN-\$22,950

Owner will consider trade. No. U-2060. Call 983-9530.

5 BEDROOMS—ALL TERMS—

Lots of space for large family. Dining room. Carpets. Builtins. Service porch. Forced air heat, roof cooler. 134 baths. 19 ft. enclosed patio in tenced vard with large swing set. Located in quiet area, walking distance to elementary schools.

3 BDRMS-CNTRL AIR COND.- \$24,990

CHINO

AND ADJACENT

3 BDRM. HOME-3.9 ACRES- \$50,000



RM FOR 5 HORSES-GST HSE- \$49,500

CLAREMONT AND ADJACENT

PRIME AREA-3 BDRM-DEN- \$22,000 A & VA financing available on home on quiet free lined et close to elementary schools & market, W/w carpeting, polace, 18x22 ft, family room, 60x182 ft, pool sized tot is utifully landscaped. Double garage, No. U-1303. Call 983-

CLARABOYA VIEW HM-LIGHTS \$74,900 model home. Stained glass, wrought iron on windows. 4 bdrms, Central air conditioning. Free standing fireplace. Lanai-game rm. off family room. Formal dining room. Master bdrm, has sunken tub, cedar closets, and private garden. Built-ins and every extra in kitchen. Indoor lights for special effects. Wall vacuum, intercom. 2½ baths. Lights accent professionally landscaped yard. View of valley from patis with firepit, BBQ/sink and colorful planting down stepped embankment, 2 car garage with electric doors. No. U-1552. Call 983-9530.

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4 BEDROOMS-CHOICE AREA- \$22,000

ONTARIO AND ADJACENT

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3 BDRMS-FAM RM-DIN RM-POOL-\$29,500 Well kept home has w/w carpets and all window coverings. Fireplace. Family type kitchen with eating area. 1% baths 40 ft. Anthony pool, heated and filtered, in enclosed rear yard with 2 patios, one covered, Convenient location, Hawthorne School District. All terms. No. U-2061, Call 983-9530.

Owner will carry second TD on 4 bedroom Spanish style home on M2½ zoned lot. Family room, 15x24 ft, det, recreation room has fireplace & BBQ 134 baths, Fourth bdrm, has private entrance & 34 bath. 5x12 ft, service porch, Property is completely fenced with 6 ft, chain link fence around rear yard & cement block around house, Sprinklers front & rear, Near freeways, VA terms, No. U-1487, Call 985-9611.

1/2 AC-3 & FAM-BONUS RM- \$29,500 Large family room has brick corner fireblace. W/w carpets. Insulated, Lots of closet and storage space, Utility room. Bonus room separate from house for extra bdrm. or rumpus room, 146 baths. Completely fenced, Animals OK, No. U-248. Call 983-9530.

Conveniently located home close to shooping in Hawthorne School District, Floor-to-ceiling used brick gas fireplace, w/w carpets & custom drapes, Paneled den, Formal dining room, Built-in coopertone range & oven in carpeted kitchen, 1% carpeted baths, Oval pool & 2 covered patios in easy-care yard, Double det, garage, No. U-6246, Call 985-9611, 2100 SQ. FT. — 4 BEDROOMS — \$42,000

Custom built Ranch style home has w/w carpet. Fireplace in living room. 19 ft. paneled family room. Gas built-ins. 2 baths. Abundance of natural wood cabinets thruout. Double det. Barage has ½ bath. Beautiful yard has mature trees & is cross-fenced for animals. No. U-3452, Call 985-9611. 21/2 ACRES HORSE PROPERTY- \$49,500 Completely fenced property in beautiful rural area. Shake roof on 3 bdrm. home with family room. 1½ baths. W/w carpets. Forced air heat. Guest house with panelins and carpets has new % bath. Full wall of curboards. Lots of mature walluft, citrus and other trees. Perm. pasture. No. U-1556. Call 985-9611.

SAN ANTNO HGHTS-HRSES OK- \$55,000

OVER 3 ACRES - HORSES - \$59,500

MONTCLAIR AND ADJACENT

PRIME AREA-3 BDRMS-DEN- \$20,950 Nicely decorated home available with FHA or VA terms, W carpets, drapes, 2 wall air conditioners. Frigidaire elect stove. No-Tone center, 1½ baths. Electric water heater. Coered patio, vard lights, House and double garage wired in Near schools and shopping. No. U-3736. Call 985-9611.

3 BDRMS. - ALL TERMS - \$21,950

3 BDRMS.-NEWLY DECORATED -\$22,750 entrally located home has panelled living room and dining orm. New nylon w/w carpets. Forced air heat, Modern cominent kitchen has gas buit-ins, 1½ baths, handy ½ bath of cruce area. Double det. garage, alley entrance with off sirking. Near schools, shooping. All terms, No. U-2947, Ca. 3-9330.



CENT AIR COND-3 BDRM-\$29,500 Freshly painted home with hardwood floors. Family room. Fireplace in living room. Electric built-ins. 1% baths. Laundry room. Enclosed patio. Sprinklered & easy care yards. Cement driveway to double garage. Assumable loan or new FHA or VA terms. No. U-1941. Call 983-9530.

3 BDRMS.--75 FT. WIDE LOT- \$23,900 Lovely front landscaping leading to sharp home. Dining room. W/w carpets, shag in living room and hall, custom drapes. Forced air heat, air conditioning unit. Built-ins, No wax cushion vinyl floors in kitchen and 1% baths, 22 ft, covered patio. Double det. garage. FHA or VA terms. No. U-2377, Call 985-9611.

POMONA

AND ADJACENT

4 PNLD BDRMS,-RNCH STYLE- \$22,700

Family home located on quiet cul-de-sac has brick fireplace in paneled living room. W/w carpets, drapes, Forced air heat. Built-ins, 1% baths. Covered patio in large fenced vard with playhouse and tool house. Double garage, Assume 7% loan. No. U-26/6. Call 623-69/11 or (213) 966-3573. 4 BDRMS-FAM RM-ALL TRMS-\$24,000

TWO STORY-1 AC-HORSES- \$32,000

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4 BDRMS-RM EDAT, CAMPER- \$24,000 Many shade trees surround kively home. W/w carpets. Forced air heat. Built-in range and oven in kitchen with eating area. Utility room. 14 baths. Fenced yard with space to park recreation vehicles. Near school, conv. to frwy. All terms, FHA 221-02. No. U-3273, Call ED 0-4501.

4 BDRMS .- FAM. KITCHEN- \$28,900 Heavy shake roof on rench style home with beautiful view. Lovely olive tree in front. Fireplace with log lighter, W/w carpets, drapes. Dining room. Lots of counter space, abundance of cabinels in kitchen with all built-ins, including dishwasher. 1% baths. Silding uless doors to nicely landscaped yard, completely sprinklered, with shade trees. Minimum traffic area, sidewalks, street lights. Walk to schools and shopping. No down VA, as low as \$2300 down FHA. No. U-2231. Call (213) ED 0-4501.

SAN DIMAS AND ADJACENT

3 LG. BDRMS.—FAMILY RM.— \$24,000 Brick fireplace, panelled wall and attractive drapes in living room. W/w carpets, Dining area plus breakfast area in kitchen with built-ins. 134 baths. Small front yard, large block wall fenced rear yard with patio slab and built-in BBQ. Double det, parage with alley access. Excellent school area, All terms, No. U-1962, Call YO 3-4151.



Home located near park and golf course, Dining area, Fire-place in family room, W/w carpets, window coverings, Built-in range, even and dishwasher. Water softener 114 baths. Screened in breezeway, low maintenance yard. Sprinkler sys-tem in tront, Easy access to 210 frwy. FHA-VA terms. No. U-2758, Call YO-3-451.

INCOME & INVESTMENT

MI ZONED LOT-ONTARIO-VIEW LOT-HORSES-

BUSINESS OPPORTUNITY—PIZZA—\$8,000 VACANT RESIDENTIAL LOT-124x162 ft, R1 zoned lot has been graded & is ready for build ing. Located high in foothills with view of city & mountains No. U-2860. Call 955-9611.

COMMERCIAL UNITS-Two bedroom residence plus 2 single attached garages or 125x280 ft, C4 zoned lot, Loads of room for turther development. Owner moving east & will carry loan at 6%, No. U-3777

GUEST HOME-PRIME AREA- \$49,500 or semi-private units & 1 crivate unit + separate quarters proprietor. All turniture & fixtures included in sale price. Ilking distance to shopping, churches, library & theaters, w central heating & air conditioning. Located on 65x140 ft. zoned lot. No. U-349. Call 985-9611. 134x603.12 FT LOT- M-1 ZONED-\$80,000

Presently used as residence and four office spaces, Large garage equipped for shop. Cross fenced area for storage of vehicles. Home easily converted for office space. On busy street for greater business, No. U-3269. Call 985-9611. BUYERS WAITING

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Transferees need 3 bdrm., family room home with built-ins, fenced yard, not over 6 yrs, old by July 1st. To \$21,000, VA. Mrs. Self. 985-9611.
Minister wants 2 bdrm., dining room home with modern kitchen. Mr. Warren. 983-9530.
City employee wants 4 bdrm., 134 bath home on large lof. To \$22,000, PHA. Mrs. Frantom. 983-9530.
Car salesman wants 4 bdrm., family room home with central air conditioning and hardwood floors. To \$30,000. Mrs. Hone. 983-9530.

Hone, 983,9530.

Carpenter wants 3 bdrm, older home with large kitchen. To \$17,000, FHA. Mr. Terneus, 983,9530.

Bachelor veteran wants 4 units with 2 bdrms, each. To \$45,000, VA, Mrs. Smith, 983,9530.

Family of five wants 4 bdrm, 134 beth, 2000 sq. ft, home with large family room on ½ acre lof. To \$25,000, Mr. Robinson, 983,9530.

Poilce officer wants 3 bdrm., 2 bath home. To \$26,000, FHA. Mrs. Kurczyn, 983,9530.

Mrs. Kurczyn, 793-9339,
IPLAND
Telephone company executive with 4 tecnagers wants 4 bdrm., 2 bath, family room home with room for camper. To \$32,000. Mrs. O'Connor, 795-9611.
Family of five wants 4 bdrm., 2 bath, family room home with free produce, modern kitchen and pool, Room for frailer. To \$32,000, FHA. Mrs. Schwenter, 795-9611.
NCR employee and family wants 3 bdrm., 1% bath home with modern kitchen and fenced yard. To \$25,000. Mrs. Geler, 795-9611.
Transferred postal employee wards 4 bdrm., 2 bath home with room for camper. To \$30,000, Mrs. Sturgeon, 795-9611.
General telephone employee with 3 children wants 4 bdrm., 2 bath, family room home with ges built-ins and pool. To \$30,000 Mr. Rodgers, 793-9530.
Professional man wants 4 bdrm., family room home with central air and pool. To \$40,000 Mr. Hopkinson, 793-9530.
Teacher transferred wants 4 bdrm., 1% beth home with family room with fireplace and pool. To \$35,000, Mrs. Bevan. 783-9530.

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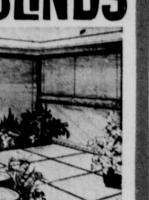
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